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Loan No. 15697777
Prepared by and Release to:
Marguerite Johnson
Green Tree Financial Corp.
500 Landmark Towers
345 St. Peter Street
St. Paul, MN 55102

97266779

DEPT-01 RECORDING 927.50
130004 TRAN 7529 04/17/97 11:22:00
17807 + VF *-97-266779
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by BELINDA JACKSON, SINGLE and dated the 17TH DAY OF JUNE, 1995 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book *** of Mortgages, Page *** as Document number 95-474861, Assignment recorded in Book *** Page *** as Document number 95-474862, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9358 SOUTH KIMBARK, CHICAGO, IL 60619

Witness my hand and seal this 28TH DAY OF MARCH, 1997

Ann Serafina
Duly Authorized Agent

Becky Odland, Witness

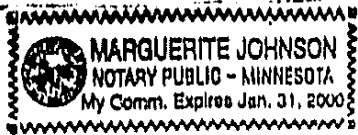
Elizabeth Reim
Duly Authorized Agent

Jan Ratsch, Witness

I, Marguerite Johnson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Ann Serafina and Elizabeth Reim, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the sa'l instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 28TH DAY OF MARCH, 1997

Marguerite Johnson,
Notary Public

My commission expires
January 31, 2000



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11/10/2011

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BELINDA JACKSON ACCT# 15697777

LEGAL DESCRIPTION

LOT 79 IN BLOCK 2 CHESTER C. BROOMWELL'S SUBDIVISION OF EAST HALF OF SOUTH WEST QUARTER OF NORTH WEST QUARTER OF SOUTH EAST QUARTER AND EAST HALF OF NORTH WEST QUARTER OF SOUTH WEST QUARTER OF SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 25-02-414-041

of Cook County Clerk's Office

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