FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97266054

DEPT-01 RECORDING

\$29.50

. T#9011 TKAN 6594 04/17/97 11:09:00

. #3817 # KP \*-97-266054

CODK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MENTY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA K. HUDETZ, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in minorigh or by a certain Mortgage, hearing the date of June 24, 1994, and recorded on June 27, 1994, in Docket 94-561618 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County, of Cook, State of Illinois, to wit:

SEP ATTACHED LEGAL FIN# 03-05-303-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 760 WEIDNER RD, BUFFALO GROVE, IL, 00080

Witness our hands and seals February 10, 1997.

Chase Mortgage Services, Inc.

1/k/a Chase Manhattan Mortgage Corporation,

1/k/a Chase Home Mortgage Corporation

Alice M. Miller

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

Chase sel reverse por address -> 等

9726605

Milhary

Property of Coof County Clark's Office

\$4000 P

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 10, 1997.

NOTARY PUB Betty Thomisee

0x C004

LIFETIME COMMISSION

Prepared By:

Rebecca Yeats

Chase Manhattan Mortgage Con-

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

ILOO Revised 3/95

A RESERVED TO SERVED STATE OF

Loan Number: 0000003640281

County of Cook

Investor Number:

Investor Category:

Investor Loan Number: 1663155275

ATTORNEY'S NATIONAL TITLE NETWORK, INC. 97266054

Property of County Clerk's Office

からいのかのでもなっても

PARCEL 1: UNIT 760-108 IN CHATHAM PLACE COMPONINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Co. Co.

PART OF LOT 8 IN CHATHAM SUBDIVISION UNIT NO. 4, 62ING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, FARGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, (ELEMOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P760-24 A LIMITED CONFOR REMARK AS DELIMENTED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECOFDED AS DOCUMENT \$2877052.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SEVENCED IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, AS AMENDED BY DOCUMENT 03081382.

Property of Coot County Clert's Office