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PREPARED BY & WHEN RECORDED
MAIL TO: Julia Macnair
JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97266080

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-06510960

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 6594 04/17/97 11:13:00
. #3843 # KP *-97-266080
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DEBRA PRICE

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: April 17, 1992
Date Recorded: May 5, 1992
Book: NA
Volume: NA
Tax ID: 1604215006

Page: NA
Image: NA

Document: 92304872
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 4843 WEST HIRSH, CHICAGO IL 60651
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 27, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

Betty Seatter
BETTY SEATTER
FIRST VICE PRESIDENT

2552
3152

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02/20/2017

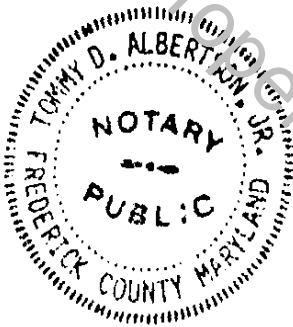
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this January 27, 1997, before me, the undersigned, a Notary Public in said State, personally appeared BETTY SEATTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as FIRST VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.

TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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SCHEDULE "A"

✓ LOT 31 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97266080

LOAN: 000006510960 DOC: RL POOL:

ACQ ID: NA SELLER #:

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02/01/2017