

# UNOFFICIAL COPY

97266085

DEPT-01 RECORDING \$23.50  
T50011 TRAN 6594 04/17/97 11:14:00  
#3849 # KP \*\*97-266085  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION, holder of a Mortgage from WILLIAM L. GOODWIN, JR. and CAROLE A. GOODWIN, his wife, in the amount of \$89,000.00 and dated September 17, 1992, is hereby released for property listed as follows,

✓ Legal Description: LOT 150 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PROPERTY LOCATION: 8930 Biloba  
Orland Park, IL 60462

✓ Recorded as Document Number 92705179, on September 23, 1992,  
PIN #27-10-403-022 Vol 146

AND acknowledge payment and full satisfaction of the same making said mortgage NOW CANCELED AND VOID.

IN WITNESS WHEREOF, the said American Airlines Employees Federal Credit Union has caused its corporate seal to be hereto affixed and these presents to be signed in this name and behalf by John M. Tippetts, its President, on this 18th day of January, 1997.

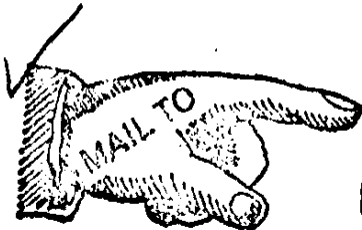
corporate seal

American Airlines Employees  
Federal Credit Union

by: John M. Tippetts  
John M. Tippetts, President

Attest:

by: P. C. Hancock  
P. C. Hancock, Secretary



American Airlines  
Employees Federal Credit Union  
MP # 2100 P.O. Box 419001  
Dallas - Ft. Worth, Airport, TEXAS 75261-9001

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23.50  
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12/12/2011

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RELEASE OF MORTGAGE  
American Airlines/Goodwin  
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STATE OF TEXAS

COUNTY OF TARRANT

This instrument was acknowledged before me on the 18th day of January, 1997, by John M. Tippetts, President of American Airlines Employees Federal Credit Union, a Texas corporation, on behalf of said corporation.

*Patricia A. Metcalf*  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

AFTER RECORDING MAIL TO:

Attorneys' National Title Network, Inc.  
Three First National Plaza, Suite 575  
Chicago, IL 60601  
Attn: Release Dept  
Comm. #: 2395696

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

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THE BOARD OF SUPERVISORS  
OF COOK COUNTY