# 972661

#### **UNOFFICIAL COPY**

#### REPEASE DEED

WILLIAM DANIELS 1774 CRESTVIEW DRIVE OPLAND PARK, IL 60462

NAME ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 5005855 97266105

DEPT-01 RECORDING

\$25.50

- . T#0011 TRAN 6594 04/17/97 11:17:00
- . 43871 + KP \*-97-266105
- . BECKOOKECOUNTY RECORDER

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK p ad State of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

WILLIAM J. DANIELS AND SUSAN R. DANIELS, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE rearing the date the 28 day of DECEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1000160 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE LEGAL RIDER ATTACHED

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V17764 CRESTVIEW DRIVE ORLAND PARK, IL 60462

NOTE: If additional space is required for legal - attach on separate 8-1/2 X /1 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 14TH day of FEBRUARY, 1997

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Dinue Etichetza

DIANE DACHOTA, ASST. VICE PRESIDENT

CAROLE L. DRAKE, ASST. SECRETARY

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

## **UNOFFICIAL COPY**

County of COOK _ }ss				•	
I, the undersigned, a Notary Public in and for said	County,	in the State	aforesaid,	DO HEREB	Y CERTIFY
THAT DIANE DACHOTA, ASST. VICE PRESIDE					
personally known to me to be the same person					
instrument, appeared before me this day in pers					signed,
sealed and delivered the said instrument as THEII				for the uses	and purposes
therein set forth, including the release and waiver of					10.01
Given under my hand and notarial seal, this	<u>Igan</u>	oay or	el grup	ing	, 19 7/
100		( / d	The state of the s	y Mannet	
FBRUARY 04th	2000	ROBERTA	MOORE	1	lotary Public
My commission expires on	, 2000	•		•	, , , , , , , , , , , , , , , , , , , ,
<u>O</u> r					
"OFFICIAL SEAL"	,				
Roberta Moore Notary Public, State of Illinois					
My Commission Expires 2/04/09	$C_{j}$				
IMPRESS SEAL HERE		$O_{X_i}$			
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		}			RELEASE DEED
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to received the formation of

· VANDEY

County Clark

PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE TAYED PRINCIPAL MERIDIAN, IN (COOK) COUNTY. ILLINOIS.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office