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UNOFFICIAL COPY 3308 - Release Satisfaction of Judgment 97266195 4957 - Motion to Vacate Judgment 8011 - Dismissed (Trial) (Rev. 9/13/95) CCG-8A 350586 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Beneficial Illinois Inc., DEPT-01 RECORDING \$23.50 plaintiff T#0014 TRAN 1829 04/17/97 09:45:00 \$6689 + CG \*-97-266195 COOK COUNTY RECORDER Edith Gutierres 95 M1-138537 SATISFACTION RELEASE OF JUDGMENT Richard A. Snow , the (strike two) PUREMENTAL PROPERTY OF A PROPE Edith Gutierrez payment, releases the Judgment entered against \_\_ on August 25, 19985 for \$ 2.003.64 Dated Pichard A. Snow NOTICE APPROVED: If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in Altorney of Record which judgment has been recorded. **ORDER** This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. Date \_\_ **JUDGE** Name RICHARD A. SNOW

Attorney No. \_\_\_ ATTORNEY AT LAW Attorney for \_\_\_\_\_\_ 100 N. LA SALLE, SUITE 510 CHICAGO, ILLINOIS 60602 Address \_\_\_\_\_ [312] 782-7864 City/Zip # 09439

For the protection of the owner, this release sharal filed with the Recorder of Deeds or the Registreet in whose office the lien was filed.

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AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

## UNOFFICIAL COPY

Property of Coot County Clert's Office

MOVING A STATE OF THE STATE OF

LEGAL: LOT 10 IN BLOCK 8 IN S.E. GROSS NORTHWEST ADDITION TO

CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

ADDRESS: 2947 W NELSON

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CHICAGO, IL 60618

PIN: 13-25-116-009-0000

97266135

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