(ittinois)

CAUTION: Consult a lawyer before using or acting under this form.

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SAS - A DIVISION OF INTERCOUNTY

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P.02/03

2672677 Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. THIS AGREEMENT, made this day of . **BCGS** 2638 South Forest Blvd., Suite 220, Baton Rouge, LA a corporation created and existing under and by virtue of the laws of the and duly authorized to transact business in the State of Illinois ., party of the first part, and Stanley J. Herran and Judith A. Herman, husband & wife, not as tenants in common and not as joint tenanst but AS TENANTS BY THE THE Address of Grantee) DEPT-01 RECORDING \$25.5 party of the second part, VINESSETH, that the party of the first part, for and in consideration of the part of Ton (\$10.00) T#0014 TRAN 1829 04/17/97 09:47:00 and in consideration of the range of ... \$6702 \$ CG *-97-266206 Dollars and Other valuarity consideration in hand paid COOK COUNTY RECORDER by the party of the accord part, the receipt whereof is hereby acknowleged, and pursuant to authority of the Burn of __Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _ and assigns, FOREYER, all the following deratived real estate, situated in the Course of COOK and State of Ultimit known and described _ and State of infinite known and described the County of _ as follows, to with Above Space for Recorder's Use Only PARCEL 1: UNIT 13-AA-1 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMIUNIUM BUILDING 13 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27333877, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 40 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEPINED AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 25155624, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, Together with all and singular the heredicaments and appurtenances thereunto hatenging, or in anywise appearaining, and the party of the second part, there, heirs and assigns forever.

reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and the above described premises, with the bereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, theirs and assigns, that it has not done or suffered to be done, anything where the said premiers beechy granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons Iswfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

07-35-400-049-1139 Permanent Real Estate Nomber(s):

Address(es) of real estate: 860 CROSS CREEK DRIVE, INTT 13-AA-1 ROSELLE, IL 60172

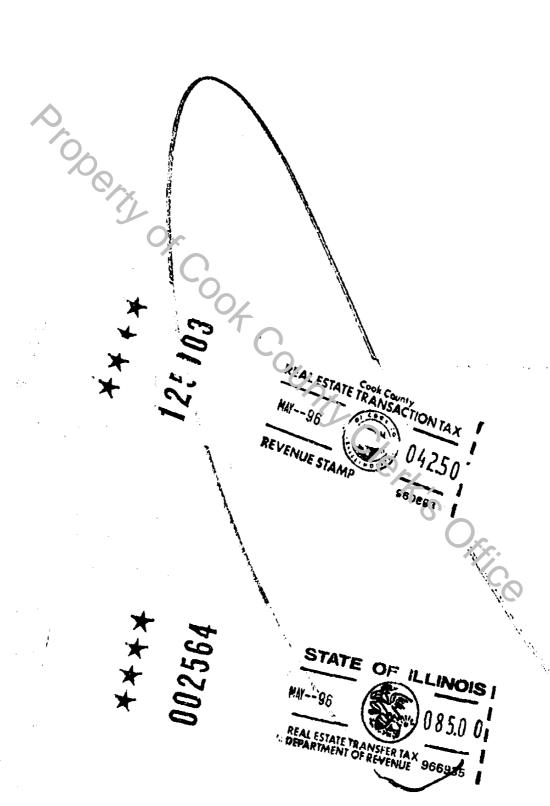
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be bereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _ .. Socretary, the day and year first above written

> (Name) of Corporation) MENBER Secretary

This instrument was prepared by Lew Office of Ira T. Nevel. 175 N. Franklin. Ste 201 (Name and Address) 60606

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dirangusi.



97.6	MAR-13-1	3-1997 11:46 UNOFFIC 180 N 2044 POLACH (Name)				208 BROUKDALE LN (Address)			
6	OR STATE OF COUNTY OI	RECORDER	ANA	BOX NO		TACAT	(City, Scace		}
! i	I,in and for the	said Covery,	in the State	Fria Japana e aforesaid, DC	HEREBY (CGS, L.L.C.		MANTE	
r	names are sub	scribed to the	Section (exponetion, and extery of said of instrument, ap	corporation; opeared beforens and	and personally re me this day i	known to me to be n person, and seven to be affin	e the same persectally acknowle Sources, they s	ons whose edged that signed and
1	uthority, give	n by the Boar free and volu	t of	nd deed of said	comeration	of- for the uses at	mid corporation and purposes thereing the training the Notary Public	s their free and a set forth. 19.77. Japanear	voluntary
				,	Совы	mission expires		<u>/ 144.</u>	97265238
	SPECIAL WARRANTY DEED Corporation to Individual		TO		DDRESS OF PROPERTY: 860 Cross Creek Drive, Unit 13-AA-1	MAIL		d F. Polach	1 60603
Вох	SPECIAL WAI	BGS, L.L.C.			ADDRESS OF PROPERTY: 860 Cross Creek Driv	Roselle, IL		MAIL TO: Kaumon	Chicago

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