

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

DEPT-01 RECORDING 123.50
147777 TRAN 0663 04/17/97 14:52:00
#5473 # BJ *-97-267460
COOK COUNTY RECORDER

1705772/975
KRAMNIK B.
3/19/97

97267460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by BORIS KRAMNIK, AND SOFIYA KRAMNIK, HIS WIFE, dated FEBRUARY 12, 1997, and recorded among the land records of Cook County/City, IL, as Document #97114863, Volume # and Page #, recorded 2/19/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 648 CLEARVIEW GLENVIEW
Parcel Identification #: 04-33-412-009
Legal Description: See Attached

97267460

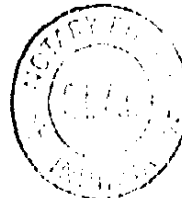
STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 02ND day of APRIL, 1997.

Diane K. Hall

DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 23, 1997



DIANE K. HALL, Notary Public
My commission expires November 23, 1997

This instrument prepared by: DIANE HALL
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

2350
MB

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Property of Cook County Clerk's Office

97207500

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1705772

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST
ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648535.
PERMANENT INDEX NO.: 04-33-412-009

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