

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041005298
Servicing Number: 9198516

DEPT-01 RECORDING 427.00
T#7777 TRAN 0682 04/17/97 15:03:00
#5492 ÷ B.J * -97-267477
COOK COUNTY RECORDER

97267477

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as trustee, under the Pooling and Servicing Agreement dated March 1, 1996 relating to Option One/CTS
Mortgage loan trust 1996-1
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREG REYNOLDS, AN UNMARRIED MAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on October 25, 1995
in Document No. 95729355, page(s) _____, of _____
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 6028 N LANDERS AVENUE, CHICAGO, IL 60646
A.P.N # 13-04-223-062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: February 28, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____

Kim Denger Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On February 28, 1997

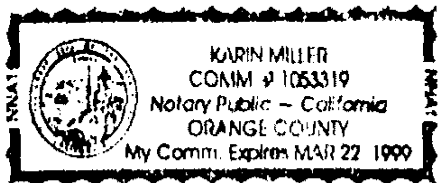
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

(Reserved for official seal)



Signature _____

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

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23.12
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1. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of COOK, State of Illinois and is identified as follows:

LOT 9 (EXCEPT THE NORTHEASTERLY 9 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTHWESTERLY 6 FEET THEREOF) IN BLOCK 10 IN FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWEST 1/4 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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