UNOFFICIAL COPY

PREPARED BY: **MORTGAGE INVESTORS** CORPORATION **5959 CENTRAL AVENUE, SUITE 103** ST. PETERSBURG, FL 33710.

RETURN TO: MORTGAGE INVESTORS CORPORATION 5959 CENTRAL AVENUE, SUITE 103 ST. PETERSBURG, FL 33710.

DEPI-01 RECORDING

\$23.50

- T#7777 TRAN 0684 04/17/97 15:20:00
 - \$5568 + BJ *-97-267552
 - COOK COUNTY RECORDER

97267552

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 5959 Central Avenue, St. Peterst urg, FL 33710, hereby sells, assigns and transfers unto Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Columbia, SC 29223

that certain mortgage dated February 26, 1941

Phillip E. Roberts and

Angela R. Roberts, Husband and Wife

, executed by

, which said mortgage is recorded in the office of the Recorder of Cook

County, State of Illinois

Said property being located at (Legal Description):

Instrument # 97-145627

LOT 765 IN HAZELCREST HIGHLANDS 14TH ADDITION, BEING A SUBCIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I.D. 28-26-124-018

IN WITNESS WHEREOF, Amerigroup Mortgage Cor	rporation A Division of Mortgage Investors Corporation, has thorized officer this
WITNESSED BY. GWENDOLYN GOOLSBY	Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation
STATE OF FLORIDA A. Miller	MULLISM O THOMAS ASSISTANT VIOLETHISIDENT
Before me, the undersigned, a Notary Public in and the first of the personally appearance of the personal perso	ared the above subscribed,

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Notary Public

AMY MILLER MY COMMISSION # CC 620621 EXPIRES: February 11, 2001 Bonded Thru Notary Public Underwrite

008846

U. S. Property & Appraisal 1370 Washington Pike, 5th Floor Bridgeville, PA 15017

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Property of Coof County Clerk's Office عكالمائلة