UNOFFICIAL COPY

PREPARED BY:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103S1. PETERSBURG, FL 33710.

RETURN TO: MORTGAGE INVESTORS CORPORATION 5959 CENTRAL AVENUE, SUITE 103 ST. PETERSBURG, FL 33710.

DEPT-01 RECORDING

\$23.50

T\$7777 TRAN 0684 04/17/97 15:20:00

97267553

\$5569 + BJ +-97-267553

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 5959 Central Avenue. St. Peterability, FL 33710, pereby sells, assigns and transfers unto FLEET MORTGAGE CORP.

Florence Mall, 1945 West Palmetto St. Florence, SC 29501

that certain mortgage dated February 26, 1997 Dominic Cruz, Jr., An Unmarried Man

すれひご さいけ

, executed by

, which said mortgage is recorded in the office of the Recorder of Cook

County, State of Illinois

Instrument # 97145626

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

| WTNESSED BY: | Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation |
|--|--|
| GWENDOWN GOOLSBY 24 | Livelyn Troman |
| (in a comment | WILLIAM O THOMAS |
| STATE OF FLORIDA MILLER | ASSISTANT VICE SECTION OF THE |
| COUNTY OF PINELLAS | and for County and State, this day of 3726755; |
| Bafore me, the undersigned, a Notary Public in | and for County and State, this day of 3777 |
| 19 11 personally | appeared the above subscribed, |
| \ WILIA | M.C. THOMAS |

Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

Marie Land

WITNESS MY hand and Notarial Seal.

Notary Public

AMY MILLER
MY COMMISSION # CC 820821
EXPIRES: Fabruary 11, 2001
Bonded Thru Notary Public Lindenvillers

009076

U. S. Property & Appraisal 1370 Washington Pike, 5th Floor Bridgeville, PA 15017

25.00

UNOFFICIAL COPY

The land achieved to in this Commitment/Policy is described as follows:

The following described real estate, to wit:

Lot 30, in Block 20 in Village of Park Forest 1st Addition to Westwood, being a subdivision of part of the Southeast 1/4 of Section 16, lying South of Commonwealth Edison Company's right of way (public service company of northern Illinois) and Southeast 1/4 of the Mo-theast 1/4 of Section 26, lying South of the Elgin, Joliet and Sastern Ralizond right of way also part of Section 25, lying South of the Elgin, Joliet and Eastern Railread right of way, all in Townskin 35 North, Range 13, East of the Third Principal Meridian, Aderding to the plat thereof recorded OUNT CLORA'S OFFICE July 1, 1955, as Document No. 16288372, in Cook County, Illinois.

I.D. # 31-26-417-002

"Deed Source: Document 9229\$292"

97267653

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CSSCARLE