UNOFFICIAL COPY

PREPARED BY:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

RETURN TO:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

DEPI-01 RECORDING

\$23.50

. T\$7777 TRAN 0684 04/17/97 15:20:00

\$5570 \$ BJ *-97-267554

97267554

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 5959 Central Avenue, St. Potersburg, FL 33710, hereby sells, assigns and transfers unto

FLEET MORTGAGE CORP Florence Mall, 1945 West Palmette St Florence, SC 29501

9763-56.193

that certain mortgage dated March 5, 1997

, executed by

inat certain mortgage dated march 5, 1t

Mary C. Allen, Husband and Wife

, which said mortgage is recorded in the office of the (leco,der of Cook

County, State of Illinois

Instrument # 97165203

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

WILLIAM C. THOMAS

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Notary Public

AMY MILLER
MY COMMISSION # CC 820821
EXPIRES: February 11, 2001
Bonded Thru Motery Public Underwriters

009521

U. S. Property & Appraisal 1370 Washington Pike, 5th Floor Bridgeville, PA 15017

23.00

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EXHIBIT A

The following described real estate situate, lying, and being in the county of Cook and the State of Illinois, to-wit:

The North 10 fast of Lot 33, all of Lot 34 and 35 (except the North 15 feet thereof) in Block 6 in Calumet Terrace, a subdivision of hots 2 to 8 inclusive, in a subdivision of the th 515...
Section 11,
incipal Meridian.
4 of Section 11, Town
rid Principal Meridian,
nerefrom the West 75 feet et
cock County, Illinois.

I.D. # 29-11-312-049

"Deed Source: Document No. 3572580T" North 515.10 feet of the West 340.89 feet of the Southeast 1/4

97267554