

PREPARED BY

Michelle Jackson

UNOFFICIAL COPY

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

2570299

LOAN NUMBER 2570299

Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

97267571

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

DEFI-01 RECORDING \$29.50
127777 TRAN 0686 04/17/97 15:29:00
95603 E.I. *-97-267571
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by MOREQUITY, INC. assignor dollars,

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE IN 47708-0943

DEPT-10 PENALTY \$26.00

hereby assigns unto assignee,

Mortgage dated the 13TH day of AUGUST 1996 made by DAISY PEARSON

to MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 14,500.00 and recorded on the 21st day of August 1996
In (Liber) ~~120000~~ of Mortgages, page ~~100~~ in the office of the Recorder
of the ~~County of Cook, Illinois~~

LOCATED AT:
14240 SOUTH PAGE AVENUE
HARVEY, IL 60426

Said mortgage was assigned to
ContiMortgage Corporation by
by assignment dated 8/22/96
and recorded 9/2/96 in
Book 97267571 page 100

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

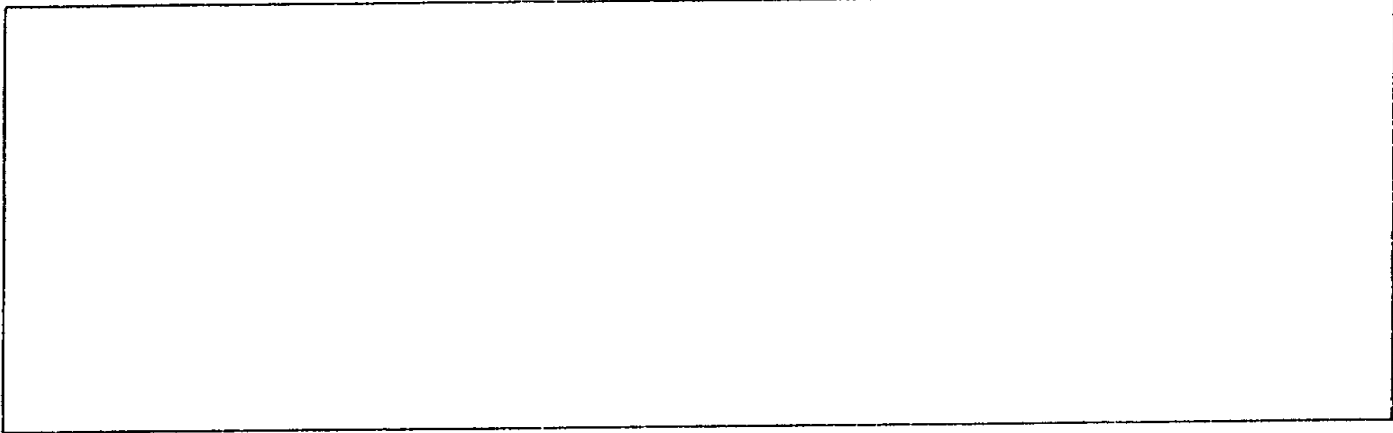
IN WITNESS WHEREOF, the assignor has duly executed this assignment the 13th day of August 1996

IN PRESENCE OF:

Michelle Jackson
MEICHELLE JACKSON

CONTIMORTGAGE CORPORATION
By Claire McBride
CLAIRE MCBRIDE
DESIGNATED SIGNATORY

day of
7-29-50
7-26-00
55.50
0



CONTINENTAL BANK CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded at request of The Title Guarantee Company

SECTION
BLOCK
LOT
COL. OR TOWN

NOTARIAL SEAL
PATRICIA A KENNEDY, Notary Public
Horsham Twp, Montgomery County
My Commission Expires March 22, 1999

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that the individual described in and who executed the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the day of 1977, personally came

STATE OF MONTGOMERY COUNTY OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the day of 1977, personally came

STATE OF MONTGOMERY COUNTY OF

Forequity, Inc.

To

CONTINENTAL BANK CORPORATION

TITLE NO.
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTINENTAL BANK CORPORATION
that SHE is the DESIGNATED SIGNATORY
MAPLESHADE, NJ 08052
he resides at 103 THOMAS AVENUE

to be known, who, being by me duly sworn, did depose and say that he resides at 103 THOMAS AVENUE
personally came CLAIKE MCBRIDE
On the day of 1977, before me

STATE OF MONTGOMERY COUNTY OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

On the day of 1977, personally came

STATE OF MONTGOMERY COUNTY OF

UNOFFICIAL COPY # 257 0299

LOT ONE IN BLOCK FIVE IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-21-06-11-021

Property of Cook County Clerk's Office

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