INOFFICIAL COPY

| | | | • |
|---|---|--|---------------|
| STATE OF I (COS) | • | · DEPT-01 RECOR | DING \$23.50 |
| Por value received the und | TRANSFER AND ASSIGNMENT \$7067580 lersigned hereby transfers, a | . \$5619 \$ ESUJ COOK COUNTY DEPT-10 PENAL | |
| | | | |
| | nce Company, Inc. 250 | | • |
| and its successors and ass | ilgns, all of its rights, tit | e interest, power | s and options |
| in, to and under the withi | n Security Deed from David | A. Sylvester a | nd Renee |
| G. Sylvester as & Rene | e G. Sylvester to Parkw | y Mortgage, Inc., | dated the |
| 15th day of April | , 19 <u>96</u> , and rec | rded in Deed Book | |
| inc 96340167 , in t | he office of the Clerk of th | Superior Court o | f |
| Cook County | , 11° The undersigned | lso transfers, as | signs and |
| conveys the land described | in said Security Deed and a | l indebtedness se | cured |
| thereby. Including promis | sory notes given in connecti | n therewith. | |
| In witness whereof, the un | dersigned has caused this in | trument to be exe | cuted by a |
| duly authorized officer of | the Corporation this 1λ | day of Joly | |
| 19 96. | 2 | | |
| Legal description: | See attached | 972675 | 5 80 |
| Signed, sealed and deliver | ed | DADVIJAV MORTUACIS | , INC. |
| in the presence of: | | 5901C to ht | inc. ŽS |
| | Court Minimus. | attenta 20 3 | 328 |
| V St. 11 12 | TO THE ROOM | | (c) N |
| in the first the same | ERPRES BY | HhNkp R. Suriane | · 27 · V |
| Unofficial Witness | VR 24, 1998 / (3) (3) | Sanior Vice-Presi | |
| A = A + A + A + A + A + A + A + A + A + | Same At A A | \ | |

This instrument was prepared by Lisa F. Cooper of Ford Consumer Finance Co. Inc. 250 E. Carpenter Frwy. Irving TX 75062

Transfer and Assignment.

Fonya & Dixon Do hereby certify who

Attest that Philip R. Suriano, Senior Vice President is personally known to me and did in fact sign the above 262406

Dinne Antonisin

Assistant Secretary

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Stopeny of County Clerk's Office

08563266

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THE SOUTH TO FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN MACKLER HIGHLANDS, A SUBDITION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSRIP 15 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLL 0/918. PAST OF CHICASON CHICASON (See A PROPER Address"); Stoop Coop

TAX ID # 32-17-345-031

which has the address of

CHICAGO REIGHTS

Illinois

50411

97267580

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Property or Coot County Clert's Office

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