

UNOFFICIAL COPY

97267772

SATISFACTION OF MORTGAGE



Loan No. 428131-4
Name Roman Kuchnicki
Jadwiga Kuchnicki

After Recording Mail to
ROMAN KUCHNICKI
4141 N MARMORA
CHICAGO IL 60634

. DEPT-01 RECORDING 629.50
. T#0009 TRAN 8164 04/17/97 11:32:00
. #8759 # SK *-97-267772
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROMAN KUCHNICKI AND JADWIGA KUCHNICKI as Mortgagor, and recorded on 01/11/95 as document number 95020211 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS DATED 12/29/94 AND RECORDED 01/11/95 AS DOCUMENT NUMBER 95-070212

2950
04

97267772

Legal description enclosed herewith

Commonly known as 492 Pleasant Run, Wheeling IL 60090

APIN Number 03154000310000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 19, 1997

LaSalle Home Mortgage Corporation

by *[Signature]*
Loan Servicing Officer

RE202 008 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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SATISFACTION OF
MORTGAGE

LOAN NUMBER 4281314
NAME ROMAN KUCHNICKI
JADWIGA KUCHNICKI

✓ PARCEL 1: ALL THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE DUE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 68 FEET, THENCE DUE NORTH 27 FEET TO A POINT OF BEGINNING ALL IN SAID LOT 1 IN WHEELING PARK APARTMENTS, BEING A SUBDIVISION OF THE SOUTH 165.31 FEET OF THE SOUTH 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4

✓ TOGETHER WITH THE NORTH 1/4 OF THE NORTH 1/4 OF THE NORTH 1/4 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN ON A TRACT, EXCEPT THEREFROM THE WEST 351.49 FEET THEREOF (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINES THEREOF), IN COOK COUNTY, ILLINOIS.

✓ PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED AS DOCUMENT NUMBER 25192752

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2479086

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SATISFACTION OF MORTGAGE

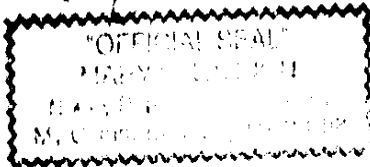
Loan Number 428131-4
Name ROMAN KUCHNICKI
JADWIGA KUCHNICKI

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE HOME MORTGAGE CORPORATION, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 19, 1997

Mary C Lannon
Notary Public



PREPARED BY:
Patricia Johns
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 004 XB1

97267772

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WAS FILED.**

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