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#8768 \$ SK *-97-267781
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS
5225 West 25th Street - Cicero, Illinois 60804

Loan No. 996-1-205-1-F

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

A.W. MANAGEMENT, INC. ALBERT W. WHITE, PRESIDENT

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of SEPTEMBER, A.D. 1996, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 996-1-205-1-F, and a certain Assignment

of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, in

the premises therein described, as follows, to wit:

PARCEL 1: UNIT 710-205 IN THE CONDOMINIUM OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SODIED 1/4 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #05007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #05007694.

PERMANENT INDEX NO: 08-16-007-014-0000

COMMONLY KNOWN AS: 710 W. DEMPSTER #F-205, MT. PROSPECT, IL. 60056 situated in the VILLAGE of MT. PROSPECT County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its - - - - - President, and attested by its - - - - - Secretary, this

20th day of MARCH A.D., 19 97

ATTEST:

Esther Leahy
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, CAROLINE M. GRUNERT the undersigned, a Notary Public

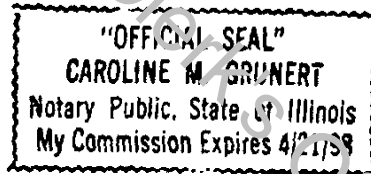
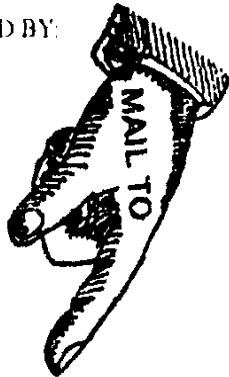
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the - - - - - President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the - - - - - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of MARCH A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:
CAROLINE M. GRUNERT

Caroline M. Grunert
Notary Public



Mail TO:
Aw management
5717 N. Milwaukee
Chicago, IL 60646

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
2447881

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