

97267783

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
 T#0009 TRAN 8164 04/17/97 11:34:00  
 #8770 # SK \*-97-267783  
 COOK COUNTY RECORDER

CHL Loan # 7924724

### KNOW ALL MEN BY THESE PRESENTS

2532  
[Signature]

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID JOHN PREDI  
JANICE B PREDI  
HUSBAND AND WIFE

Property  219 E 138TH ST  
 Address.....  DOLTON, IL. ~~99999999~~ 60419

P.I.N. 29 03 100 019 0000

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93528444, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 13 day of February, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)  
 \_\_\_\_\_

Judy Lester (SEAL)  
 Judy Lester  
 Assistant Secretary

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ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

2406613

STATE OF TEXAS

COUNTY OF COLLIN

I, Virginia Gobert a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judy Lester Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of February, 1997.

*Virginia Gobert*  
Virginia Gobert Notary public

Commission expires 01/06/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

DAVID JOHN PREDI

PO BOX 27

DOLTON

IL 60419

Prepared By

*Kelly Gray*



97267103

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93528444

11/11/93

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## MORTGAGE

Loan # PREDL

THIS MORTGAGE ("Security Instrument") is given on **June 10, 1993**. The mortgagor is **DAVID JOHN PREDL and JANICE B. PREDL, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **ARGO MORTGAGE, L.P.**

DEPT-01 RECORDING \$33.  
T1111 TRAN 0676 07/09/93 1244100  
\$7126 + \* - 93 - 528444  
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455**

("Lender"). Borrower owes Lender the principal sum of **twenty-five thousand and no/100** Dollars (U.S. \$ **25,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 2000**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 6 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 10 FEET OF LOT 5 IN THE SUBDIVISION OF PART OF THE NORTH 199 FEET OF THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THORNTON ROAD AS PER PLAT RECORDED JUNE 12, 1882, IN BOOK 17 OF PLATS, ON PAGE 27, AS DOCUMENT NO. 401671, ALSO THE 10 FEET DESCRIBED AS FOLLOWS: THE EASTERLY 10 FEET OF THE WESTERLY 40 FEET OF LOT 5 IN THE SUBDIVISION OF PART OF THE NORTH 199 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THORNTON ROAD, IN COOK COUNTY, ILLINOIS.**

PIN 29-03-100-019  
which has the address of  
Illinois **60419**  
(Zip Code)

**219 E. 138TH STREET**  
("Property Address");

**DOLTON** (Street, City),

L-412521-04  
JKH  
LAND TITLE CO.

93528444  
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