

UNOFFICIAL COPY

97267794

RELEASE OF MORTGAGE BY CORPORATION (MKT(L))

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

VICTOR M. COVARRUBIAS, AND, ALEXANDRA ROMERO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 21ST day of JANUARY, A.D. 19 94, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94073758, and a certain Assignment of Rents dated the day of, A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING \$23.50
T0009 TRAN 8164 04/17/97 11:38:00
\$8782 ÷ SK *-97-267794
COOK COUNTY RECORDER

Handwritten signature and initials: 2350, [Signature], [Initials]

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 24TH day of FEBRUARY, A.D. 19 97

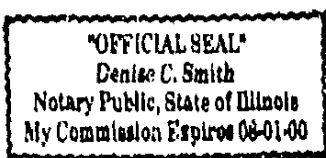
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 24TH day of FEBRUARY, A.D. 19 97
[Signature]

NOTARY PUBLIC

BOX _____

Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE OFFICE OF THE MORTGAGE OR DEED TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Marilyn Lyons 3/19/87*

LEGAL DESCRIPTION

PARCEL 2
LOT 7 (EXCEPT THE WEST 8.75 FEET THEREOF) IN DAVID COOPER'S SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUB-DIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3542 W 76TH ST.
CHICAGO, IL 60652

PERMANENT INDEX NUMBER: 19-26-701-044-0000

PARTIAL RELEASE "THIS RELEASE SHALL IN NO MANNER EFFECT THE LIEN OF SAID MORTGAGE AND THE REMAINDER OF THE PREMISES DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED"

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
3342 339 St.



David M. Stachman Esq.
3113 W. 63rd St.
Chicago IL 60639

FC 119226