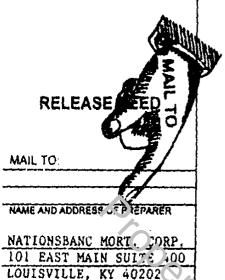
97267803



DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 8164 04/17/97 11:40:00
- #8791 # SK #-97-267803
- COOK COUNTY RECORDER

LOUISVILLE, KY 40202	A			RECORDER'S STAMP
Know All Men by These Presen NATIONSBANC MORTGAGE CO		K/A NCNB MORTG	AGE CORPORATION F/K/	A NCNB TEXAS 23
MORTGAGE CORPORATION				1 100
of the County ofJEFFERS	SON	and the State	of Kentucky	for and in.
consideration of one dollar, and	for other good an	in valuable conside	eration, the receipt whereo	f is hereby confessed, do U
hereby remise, convey, and qui	t claim unto	YESTD GO		45
			A C. GOMEZ	
of the County ofCOCK		_and the State of		all right, title, interests
claim, demand, whatsoever				nd through or by a certain 🕰 🕒
		date of the 20		A. D. 1991 , a.i.
and recorded in the Recorder's				
	No. 91621264	to the	pramises therein describe	d, situated in the County of
, S , S	tate of Illinois, as	follows to wit:		•
LOT THIRTY ONE (31)	IN BLOCK THR	EE (3), IN HOW	SER'S SUMMIVISION OF	F THE
/ SOUTHWEST ONE QUART	ER(1/4) OF TH	E SOUTHWEST ON	IE QUARTER (174) OF S	SECTION
r TWENTY EIGHT (28),	TOWNSHIP FORT	Y (40) KORTH,	RANGE THIRTEEN (13),	, EAST OF
THE THIRD PTINCEPAL	. MERIDIAN, CO	OK COUNTY, ILL	INOIS.	
	« <u>————</u>	and the same of th		l _{sc}
				75.
				6
ALBERT. IS a distant		Janel for towns atten	nh nn a canasala 0 1/0° V 1	Istani i
			ch on a separate 8 1/2" X 1	/ Sileet.)
together with all appurtenances			r appenaming.	,
Permanent Index Number(s)			LINOIS 60639	
	06 N. LINDER. and seal			19 97
Witness hand	and seat_	(INS13	day of FEBRUARY	18_9/
plande Dura	ckic (Seal)	•		OU ON SOM
YOLANDA BURNKEY	1		NATIONSBANC MORTGAC	E CORRORATION & CO
ASST, SECRETARY	// (Seal)			S CO (Spal) TA
	17			S.COLL MAYER
NOTE: P	LEASE TYPE OF	R PRINT NAME BE	LOW ON ALL SIGNATU	REPER
				IN SEAL &

STATE OF KENTUCKY UNOFFICIAL COPY County of Jefferson

i, the undersigned, a N THAT YOLAN	Notary Public in and for said County	y, in the State aforesai	d, DO HEREBY CERTIFY
	e to be the same person whos	a name subscribed	to the foregoine income
ment, appeared before	me this day in person, and acknow	viedged that YOLANDA	RIPNI FY signed
sealed and delivered the	e said instrument as HER	free and voluntary	act, for the uses and
purposes therein set for	rth, including the releaser and waiv	ver of the right of nome	stead.
Given unde	or my hand and notarial seal, this _	13 day of	FEBRUARY 19 97
(Seal)		CYNTHIA CHESSER	Notary Public
My commission expires	no SEPTEMBER 22 10 00	()	AND A CANAL
CO (C)	on SEPTEMBER 22 , 19 98	STACK	NOTARY PARTIES
972 6	ATTORNEY'S NATION TITLE NETWORK, IN		
		10	Release Deed

UNOFFICIAL COPY

97267804

DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 8164 04/17/97 11:40:00
 - #8792 # SK *-97-267804
 - COOK COUNTY RECORDER

(Space Above This Line For Recording Data)_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 61-100011-3

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 8421 S NARRAGANNSETT BURBANK IL 60459 ./ Pin No. 19-32-300-014 /

LOT 29 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHESTER J. KUZPA, A BACHELOR AND BETTY L. BRUTON, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of DECEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94002672, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}



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