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Recording Requested By: Long Beach Mortgage Co.

DEPT-01 RECORDING

\$23.50

When Recorded Mail To: Long Beach Mortgage Co. 1068 Town & Country Road Orange, Ca 92668

. T\$7777 TRAN 0607 04/17/97 11:43:00

. ¢5411 ¢ BU *-97-267001

COOK COUNTY RECORDER

Loan Number- 1532720

97267001

STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY, a Delaware Corporation, as successor in interest to Long Beach Bank, F.S.B., holder of a certain mortgage, whose parties, cores and recording information are below, does hereby acknowledge that it has received full payment and Satisfiction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

HENRY WHITE, MARRIED TO BRENDA A. WHITE A/K/A

BLENDA ALLEN WHITE

Original Mortgagee:

LONG BEACH MORTGAGE COMPANY

Dated:

MAY 9 1995

Date Recorded

MAY 14 1995

Book:

N/A

Page:

N/A

Document/Inst.:

95-320275

Property Address:

4537 SOUTH LAKE PARK, CHICAGO, ILLINOIS 60653

County:

COOK

State:

ILLINOIS

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly authorized, has duly executed the foregoing instrument on DECEMBER 26, 1996.

LONG BEACH MORTGAGE COMPANY

Dan

Janet Young, Agent of Corporation and

Authorized Signatory

STATE OF CALIFORNIA COUNTY OF ORANGE

On, DECEMBER 26, 1996 before me, Nanci A, Jimenez, Natury Public, personally appeared Janet Young, Agent of Corporation, personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Nanci A. Jimenez, Notary Public

PWG.

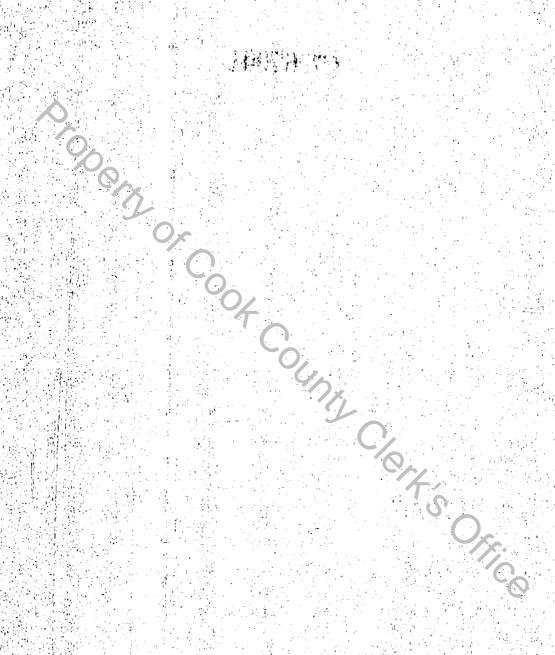
NANCI A. JIMENEZ Comm. # 1033625 NOTARY PUBLIC - CALIFORNA Orange County

Orange County

Ay Comm. Expires July 31, 1998

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LOAN NUMBER 1532720 LEGAL DESCRIPTION AS FOLLOWS:

LOT 88 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 87 IN KENWOOD SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, 52 404 075.

OF COOK COUNTY CLORES OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20 02 404 075 0000

OOO COUNTY CONTO