

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

. DEPT-01 RECORDING 423.5
. T47777 TRAN 0611 04/17/97 13:11:00
. 4544 # B.J *-97-267003
. COOK COUNTY RECORDER

1705770/975
SHAPIRO J.
3/06/97

97267003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JACOB SHAPIRO, AND ELENA SHAPIRO, HIS WIFE, dated FEBRUARY 12, 1997, and recorded among the land records of Cook County/City, IL, as Document #97114865, Volume # and Page #, recorded 2/19/97, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 1018 S. HADDOW AVE. ARLINGTON HEIGHTS
Parcel Identification #: 08-10-102-024-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 26TH day of MARCH, 1997.

Ellen M. Oliver

ELLEN M. OLIVER, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



ELLEN M. OLIVER NOTARY PUBLIC
STATE OF INDIANA
MY COMMISSION EXPIRES 1/12/01
A RESIDENT OF WELLS COUNTY

This instrument prepared by: ELLEN OLIVER
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

97267003

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2010 11 11



Property of Cook County Clerk's Office

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/13/09 BY 60322 UCBAW/STP



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1705770

LOT 30 IN BLOCK 2 IN FEUBRBORN AND KLODE'S ARLINGTON MANOR,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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70703

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