97267237

DEPT-01 RECORDING

\$25.50

- T40013 TRAN 4278 04/17/97 10:35:00
- \$2501 \$ TB *-97-267237
- COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER:

0108208020

KNOW ALL MEN BY THESE PRESENTS THAT Comnet Mortgage Services, Inc. N/K/A Comnet Mortgage Services, a Division of Commonwealth Savings Bank, the more granted in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Helica Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston. TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgage given and executed

BY: PAUL LAYNE AND MABEL LAYNE

in favor of LASALLE BANK LAKE VIEW, in the amount of \$500,00, dated SEPTEMBER 19, 1990 and recorded in the county of COOK in book # at page # 3912890

SECURED PREMISES BEING: 5709 W. WARREN, MORTON GROVE, JL. 60053

10204290100000 Tax Parcol #:

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Moneys, orincipal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in ard to the same:

To have, hold, receive and take, All and singular the herediaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit on 'school forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Cheir heirs and assigns therein.

In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 4, 1996.

SEALED AND DELIVERED IN THE

eg. 93147417

PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISIÓN OF COMMONWEALTH SAVINGS BANK

BY:

KATHERINE M. SOLOMON SENIOR VICE PRESIDENT

ATTEST:

BARBARA A. SCHMIDT ASSISTANT SECRETARY

Coope County Clerk's Office

On this day, September 4. 1990, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.

Noterial Seal Suzanne R. Sykes, Notary Public Uwchian Twp., Chester Gounty My Commission Expires May 12, 1997

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RETURN TO ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101

Toperty of Cook County Clerk's Office

Member, Pennsylvania Association of Notarios

9726723

Solo College C

FICIAL COPY 1210505 Prepared by ind

MIDWEST MORTGAGE GERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 AOAKBROOK TERRACE, IL 60181

AOAKBROOK TERRACE, IL 60181

REC'D AUG 21 1991

7263749

49/880

-[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

SEPTEMBER 17th

, and

The Morigago: ! PAUL LAYNE And

MABEL LAYNE, JUSBAND and WIFE

("Borrower"). This Security Instrumenting gives

LASALLE BANK LAKE VIEW

which is organized and existing under the laws of THE STATE OF ILLINOIS

("Lender"). Borrower owes Lender the principal s

address is 3201 N. ASHLAND AVENUE CHICAGO, IL 60657

EIGHTY THOUSAND & 00/100

). This dibt is evidenced by Borrower's note dated the same date as this S 80,000,00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due und payal . This Security Instrument secures to Lender: (a) the repayment of the debt eviden OCTOBER 1, 2005 the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements this Security Instrument and the Note, For this purpose, Borrower does he chy morigage, grant and convey to Lender the fol described property located in County, I

LOT 3 IN BLOCK 4 IN FREDRICKSON'S AND SUNDBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIFD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1958 AS DOCUMENT 1821869, IN COOK COUNTY, ILLINOIS.

TAX ID #: 10-20-429-010

which has the address of 5709 W. WARREN G0053 Illinois

MORTON GROVE

(ZiP Code), ("Property Address");

COOK COUNTY RECORDER

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