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 T#0013 TRAN 4278 04/17/97 10:35:00
 \$2502 + TB *-97-267238
 COOK COUNTY RECORDER

ASSIGNMENT OF BOND AND MORTGAGE

LOAN NUMBER: 0108210335

KNOW ALL MEN BY THESE PRESENTS THAT ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, the mortgagees named in the Indenture of Mortgage hereinafter mentioned, for and in consideration of the sum of consideration paid unto it paid by Harbor Financial Mortgage Corporation, 340 N. Sam Houston Parkway East, Houston, TX 77060 at the time of execution hereof, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said Harbor Financial Mortgage Corporation, its successors and/or assigns, ALL THAT CERTAIN Indenture of Mortgages given and executed

BY: THELMA K. PATTERSON

in favor of THE FIRST NATIONAL BANK OF CHICAGO, in the amount of \$17600.00, dated AUGUST 31, 1990 and recorded in the county of COOK in book # at page # 3908760

SECURED PREMISES BEING: 7337 S. SHORE DR. #1023, CHICAGO, IL 60649

Tax Parcel #: 21301140291259

Also the Bond or Obligation in the said Indenture of Mortgage recited, and all Monies, principal and interest, due and to grow due thereon. Together with the warrant of Attorney to the said Obligation annexed. Together with all Rights, Remedies and Incidents thereunto belonging. And all its estate, right, title, interest, property, claim and demand, in and to the same:

To have, hold, receive and take, All and singular the hereditaments and Premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto it and assigns, to and for its only proper use, benefit and behoof forever; subject, nevertheless, to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and Their heirs and assigns therein.


In Witness Whereof, the undersigned has executed this assignment and affixed its corporate seal this September 5, 1996.

SEALED AND DELIVERED IN THE PRESENCE OF US:

COMNET MORTGAGE SERVICES, INC. N/K/A COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK

De-Reg. 93432244

BY: 
 KATHERINE M. SOLOMON
 SENIOR VICE PRESIDENT

ATTEST: 
 BARBARA A. SCHMIDT
 ASSISTANT SECRETARY

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On this day, September 5, 1996, before me the undersigned officer, personally appeared Katherine M. Solomon, who acknowledged herself to be the Senior Vice President of ComNet Mortgage Services, Inc. N/K/A ComNet Mortgage Services, a Division of Commonwealth Savings Bank, and that she as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Senior Vice President.

In witness whereof, I hereunto set my hand and official seal.


Suzanne R. Sykes, Notary Public

Notarial Seal
Suzanne R. Sykes, Notary Public
Uwchinn Twp., Chester County
My Commission Expires May 12, 1997
Member, Pennsylvania Association of Notaries

RETURN TO: ComNet Mortgage Services, P.O. Box 2101, Valley Forge, PA 19482-2101



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03/23/2019

return recorded document to:

JENNIFER LAMICO
MIDWEST MORTGAGE SERVICES, INC.
1901 NORTH MEADOW ROAD, SUITE 900
OAKBROOK TERRACE, IL 60181

03900760
3905760 821-0335

MORTGAGE

NOTE: THE FOLLOWING INFORMATION IS FOR RECORDING PURPOSES ONLY. IT IS NOT A WARRANTY OF THE ACCURACY OF THE INFORMATION.

THIS MORTGAGE (Security Instrument) is given by ^{10 90} ~~THELMA L. PATTERSON, OF PARTIAL VINYL & NYLON HAVING BEEN MARRIED~~ ^{10 90} ~~TO~~ ^{10 90} ~~THE~~ ^{10 90} ~~FIRST NATIONAL BANK OF CHICAGO~~ ^{10 90} ~~OF~~ ^{10 90} ~~THE~~ ^{10 90} ~~UNITED STATES OF AMERICA~~ ^{10 90} ~~AND~~ ^{10 90} ~~WHOSE~~ ^{10 90} ~~ADDRESS~~ ^{10 90} ~~IS~~ ^{10 90} ~~ONE~~ ^{10 90} ~~FIRST~~ ^{10 90} ~~NATIONAL~~ ^{10 90} ~~PLAZA~~ ^{10 90} ~~CHICAGO~~ ^{10 90} ~~ILLINOIS~~ ^{10 90} ~~60670~~ ^{10 90} ~~(Lender)~~ ^{10 90} ~~Borrower~~ ^{10 90} ~~owes~~ ^{10 90} ~~Lender~~ ^{10 90} ~~the~~ ^{10 90} ~~principal~~ ^{10 90} ~~sum~~ ^{10 90} ~~of~~ ^{10 90} ~~SEVENTEEN~~ ^{10 90} ~~THOUSAND~~ ^{10 90} ~~SIX~~ ^{10 90} ~~HUNDRED~~ ^{10 90} ~~AND~~ ^{10 90} ~~00/100~~ ^{10 90} ~~Dollars~~ ^{10 90} ~~(U.S. \$~~ ^{10 90} ~~17,600.00~~ ^{10 90} ~~).~~ ^{10 90} ~~This~~ ^{10 90} ~~debt~~ ^{10 90} ~~is~~ ^{10 90} ~~evidenced~~ ^{10 90} ~~by~~ ^{10 90} ~~Borrower's~~ ^{10 90} ~~note~~ ^{10 90} ~~dated~~ ^{10 90} ~~the~~ ^{10 90} ~~same~~ ^{10 90} ~~date~~ ^{10 90} ~~as~~ ^{10 90} ~~this~~ ^{10 90} ~~Security~~ ^{10 90} ~~Instrument~~ ^{10 90} ~~(~~ ^{10 90} ~~Note~~ ^{10 90} ~~),~~ ^{10 90} ~~which~~ ^{10 90} ~~provides~~ ^{10 90} ~~for~~ ^{10 90} ~~monthly~~ ^{10 90} ~~payments~~ ^{10 90} ~~with~~ ^{10 90} ~~the~~ ^{10 90} ~~due~~ ^{10 90} ~~debt,~~ ^{10 90} ~~if~~ ^{10 90} ~~not~~ ^{10 90} ~~paid~~ ^{10 90} ~~earlier,~~ ^{10 90} ~~due~~ ^{10 90} ~~and~~ ^{10 90} ~~pay-~~ ^{10 90} ~~able~~ ^{10 90} ~~on~~ ^{10 90} ~~SEPTEMBER~~ ^{10 90} ~~1,~~ ^{10 90} ~~2005.~~ ^{10 90} ~~This~~ ^{10 90} ~~Security~~ ^{10 90} ~~Instrument~~ ^{10 90} ~~secures~~ ^{10 90} ~~to~~ ^{10 90} ~~Lender~~ ^{10 90} ~~(a)~~ ^{10 90} ~~the~~ ^{10 90} ~~repayment~~ ^{10 90} ~~of~~ ^{10 90} ~~the~~ ^{10 90} ~~debt~~ ^{10 90} ~~evi-~~ ^{10 90} ~~denced~~ ^{10 90} ~~by~~ ^{10 90} ~~the~~ ^{10 90} ~~Note,~~ ^{10 90} ~~with~~ ^{10 90} ~~interest,~~ ^{10 90} ~~and~~ ^{10 90} ~~all~~ ^{10 90} ~~renewals,~~ ^{10 90} ~~extensions~~ ^{10 90} ~~and~~ ^{10 90} ~~modifications;~~ ^{10 90} ~~(b)~~ ^{10 90} ~~the~~ ^{10 90} ~~payment~~ ^{10 90} ~~of~~ ^{10 90} ~~all~~ ^{10 90} ~~other~~ ^{10 90} ~~sums,~~ ^{10 90} ~~with~~ ^{10 90} ~~interest,~~ ^{10 90} ~~advanced~~ ^{10 90} ~~under~~ ^{10 90} ~~paragraph~~ ^{10 90} ~~7~~ ^{10 90} ~~to~~ ^{10 90} ~~protect~~ ^{10 90} ~~the~~ ^{10 90} ~~security~~ ^{10 90} ~~of~~ ^{10 90} ~~this~~ ^{10 90} ~~Security~~ ^{10 90} ~~Instrument;~~ ^{10 90} ~~and~~ ^{10 90} ~~(c)~~ ^{10 90} ~~the~~ ^{10 90} ~~performance~~ ^{10 90} ~~of~~ ^{10 90} ~~Borrower's~~ ^{10 90} ~~covenants~~ ^{10 90} ~~and~~ ^{10 90} ~~agreements~~ ^{10 90} ~~under~~ ^{10 90} ~~this~~ ^{10 90} ~~Security~~ ^{10 90} ~~Instrument~~ ^{10 90} ~~and~~ ^{10 90} ~~the~~ ^{10 90} ~~Note.~~ ^{10 90} ~~For~~ ^{10 90} ~~this~~ ^{10 90} ~~purpose,~~ ^{10 90} ~~Borrower~~ ^{10 90} ~~does~~ ^{10 90} ~~hereby~~ ^{10 90} ~~mortgage,~~ ^{10 90} ~~grant~~ ^{10 90} ~~and~~ ^{10 90} ~~convey~~ ^{10 90} ~~to~~ ^{10 90} ~~Lender~~ ^{10 90} ~~the~~ ^{10 90} ~~following~~ ^{10 90} ~~described~~ ^{10 90} ~~property~~ ^{10 90} ~~located~~ ^{10 90} ~~in~~ ^{10 90} ~~_____~~ ^{10 90} ~~County,~~ ^{10 90} ~~Illinois.~~

FF 727045 FT
41 546021 FF

LEGAL DESCRIPTION

UNIT NUMBER 1023, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 146 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 129 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26276623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 3155440, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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