

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

97268430

The undersigned certifies that GREAT NORTHERN MORTGAGE, is the present owner of a mortgage executed by Steven H Ellis and Debora A Ellis to GREAT NORTHERN MORTGAGE to secure payment of \$ 86000, dated 10-18-93, recorded in the office of the Register of Deeds of COOK County, Illinois, on 10-21-93, as Document No. 93249435, VOL/REEL/JACKET , on IMAGE/PAGE/CARD , has a right to satisfy the same, and hereby satisfies the above described mortgage.

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 6603 04/17/97 14:07:00  
 #4117 # KF \*-97-268430  
 COOK COUNTY RECORDER

See attachment "A" for legal description

PIN: 09243280170000

Dated this February 25, 1997



GREAT NORTHERN MORTGAGE

*[Signature]* (SEAL)  
 Javid Jaber, Vice President

ACKNOWLEDGED BEFORE ME  
 STATE OF WISCONSIN, Brown County, SS:

Personally came before me this February 25, 1997 the above named Javid Jaber, Vice President to me known to be the person who executed the foregoing instrument and acknowledge the same.

*[Signature]*  
 DEBRA J. SCHLEIS  
 Notary Public BROWN County, Wisconsin  
 My commission expires: APRIL 6, 1997

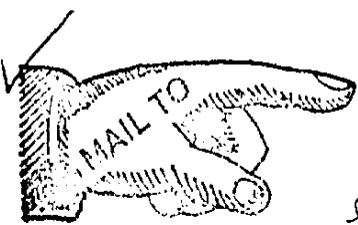
ATTORNEY'S NATIONAL  
 TITLE NETWORK, INC.

This instrument was drafted by

GREAT NORTHERN MORTGAGE  
 JENNIFER COMPTON  
 Loan No. 010460-9 (SA 016) IL GNM

Steven H Ellis  
 Debora A Ellis  
 6243 N Wisner  
 Niles IL 60714

*p.a.*



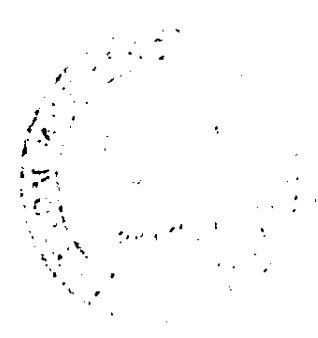
*Associated Mortgage*  
*P.O. Box 23457*  
*Green Bay, WI 54305-3457*

*2350*

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JAN 11 2011  
COOK COUNTY CLERK'S OFFICE

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✓ LOT 42 IN BLOCK F IN DAKTON HANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET, THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 14 36 658.

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