

Keith A Hanson Stephanie J Hanson % Hanson & Peters 311 S Wacker Dr Chicago IL 60606 DEPT-01 RECORDING

\$23,50

. T40011 TRAN 6603 04/17/97 14:07:00

. #4121 + KP *-97-268434

COOK COUNTY RECORDER

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit claim unto Keith A. Hanso Lard Stephanie J. Hanson, his wife, their Heirs, of the County of Cook and State

of Illinois all right, title, interest, claim or demand whatsrever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document No. 92776502, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 4 IN HUNTING RIDGE UNIT NO. 1, BEING A SUSDIVISION IN SECTION 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 12, 1968 AS DOCUMENT 20377710, (HEREINAFTER REFERRED TO AS PREMISES); BEING COMMONLY KNOWN AS PALATINE, ILLINOIS.

Permanent Index Number(s): 02-21-405-007

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 6:605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1100 W. Mallard Dr. Palatine IL 60067

Dated this/20th day of February, 1997.

SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

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(SEAL)

(SEAL)

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

M

UNOFFICIAL COPY (STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Suzanne-Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this February 20, 1997

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"OFFICIAL SEAL"

Suzanne Woodke

Notary Public, State of Illinois

My Commission Expires 03/14/98

SOM CO

uzarne Woodke, Notary Public

SEASSAFE.