Loan No. 0653546846

When recorded mail to:

ACCUTRAN Services, Inc. 14611 BENFER HOUSTON, TX 77069 97268690

DEPT-01 RECORDING

\$23.50

. T40011 TRAN 6604 04/17/97 14:30:00

\$4222 \$ KF *-97-268690

COOK COUNTY RECORDER



RELEASE OF MORTGAGE

2350

Capstead Ire., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 3, 1992, and recorded/registered in the office of the Recorder of Dueds/Registrar of Titles of COOK County, Illinois, as document 92-243828, releases, conveys and quit claims unto SAMIR T. ALKASS AND EFILIN E. ALKASS, F/K/A EFILIN E. RABAN, HUSBAND AND WIFE AND YOKHANA T. ALKASS, BACHELOR 11 the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903, IN COOK COUNTY, ILLINOIS.

113-03-209-009-0000/

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 18, 1997.

SEAP OR POR A CO.

Capstead Inc.

вv.

Chris White Vice President

Property of Cook County Clark's Office

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as his own irse and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 18, 1997.



Notary Public in and for

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084 ATTORNEY'S NATIONAL 3
TITLE NETWORK, INC. 3

Property of Coot County Clark's Office