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GLENVIEW STATE BANK **97268703**
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)

DEPT-01 RECORDING \$25.
 T0011 TRAN 6604 04/17/97 14:31:00
 4235 # KP *-97-26870
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR NAME JOANN S. JONES MARK A. SOSNOW ADDRESS 1841 NORTH WELLINGTON HOFFMAN ESTATES IL 60195 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME JOANN S. JONES MARK A. SOSNOW ADDRESS 1841 NORTH WELLINGTON HOFFMAN ESTATES IL 60195 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.5750%	\$ 554,800.00				2979982

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and recorded in bearing date the 27th day of August 1986 and in Book of records, on Page of records, the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 86429274 and in Book of records, on Page as Document No. Cook State of Illinois, to wit the property described as follows, situated in the County of appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-07-203-016-1167
 Address(es) of Premises: 1841 NORTH WELLINGTON HOFFMAN ESTATES IL 60195

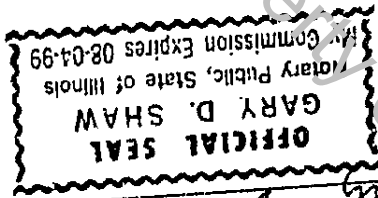
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*** SEE ATTACHED LEGAL DESCRIPTION ***

SCHEDULE A



Commission expires:

Notary Public

Gary Shaw
day of *March* 1997.

Given under my hand and

seal this

Shaw
Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary art of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* COUNTY OF *Cook*
I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY

This instrument was prepared by and after recording return to:

[Seal]

Its:

Attest:

Its:

By:

MORTGAGEE: GLENVIEW STATE BANK

Andrew R. Randas
A/R

And the undersigned
Attest:

606839266

Witness its hand and seal, this *4th* day of *March* 1997.

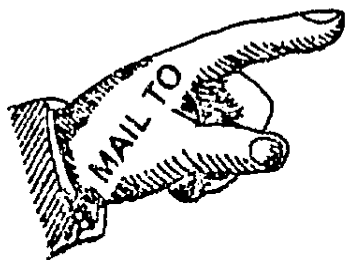
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✓ PARCEL 1:
UNIT 1 AREA 24 LOT 8 IN BARRINGTON SQUARE UNIT NO. 1. BEING A SUBDIVISION OF
PART OF THE NORTH EAST QUARTER OF SECTION 7. TOWNSHIP 41 NORTH. RANGE 10. EAST
OF THE THRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 14. 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY. ILLINOIS:

✓ PARCEL 2:
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE
DECLARATION RECORDED JUNE 8. 1970 AS DOCUMENT NO. 21178177.

✓ PIN: 07-07-207-090-0000

Mail to: *Joann J. Jones*
3720 W. Sylvania
Springfield, MO 65807



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2447483

Office

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