91200 NOFFICIAL COPY RELEASE, DEED DEPT-01 RECORDING T+0011 TRAH 6604 04/17/97 14:33:00 *-97-268714 7+0011 TRAN 7+246 + KF COOK COUNTY RECORDER AIL TO: NAME & ADDRESS OF TAXPAYER: for and in consideration of GE CAPITAL MORTGAGE SERVICES, INC. one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, IILK M: METZ 1140 FARWELL AVE. #1W CHICAGO, VL60626 Know All Men by these Presents, That of the County of CAMPEY all right, title interest, claim or the County of CON and State of ILLINOIS and Ingin, the inner of the County of demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date or demand. convey, release and quit-claim uno: County, in the State of ____, to the premises therein described, JILL M. METZ , as follows, to wit: of the County of , as Document No. / 93-801935 09/ 30/ 93 PLEASE SEE ATTACHES LEGAL DESCRIPTION. situated in the County of COOK MA.1140 W. Jarwell Ave. #1W NA.1140 Wirack, Cl. 60626 PIN #11-32-201-027-1004 together with all the appurtenances and priviliges thereunto belonging or appertaining. WITNESS our hands and seal this day GE CAPITAL MORTGACE SERVICES, INC. FOR THE PROTECTION OF THE OWNER, THIS BE SHALL RELEASE THE WITH COUNTY RECORDER IN SSISTANT VICE PRESIDENT **OFFICE** DEED ISSA BRAGG ASSISTANT SECRETARY WHOSE MORTGAGE OR OF TRUST WAS FILED.

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STATE OF MISSOURI) ss

12812384 03/ 04/ 97

County of S1. Loois Court		
I, the undersigned, a Notary Public in and for said County	y, in the State aforesaid, DO HEREBY CERT	IFY THAT
La sha gama narcon(e) WDOSP (V	MILERY SUBSCITION to the residence	ŀ1
the control of the second section of the second section in the second section is the second section of the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the section in the section in the section is the section in the se	I Hat Hich Signer, source with the	
the said instrument as their free and voluntary act, for the	COSCS WIRE POSCS WAS AND A STATE OF THE STAT	
including the release and waiver of the right of nomestead	1.	
Given under my hand and notarial seal, March 07	, 1997	
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My commission expires on	_, 19	
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Property of Cook County Clerk's Office

97268714



POLICY OF TITLE INSURANCE

AMERICA TITLE COMPANY MID

AGENT FOR TRANSAMERICA TITLE INSURANCE COMPANY SCHEDULE A

1. FILE NUMBER: 326674

POLICY NUMBER: 556-008594

2. EFFECTIVE DATE OCTOBER 6, 1993

INSURANCE AMOUNT:

\$105,000.00

3. NAME OF INSURED: BANK UNITED OF TEXAS, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JILL M. METZ

THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY ARE DESCRIBED AS FOLLOWS:

A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL

AMOUNT NOTED HEREIN

JILL M. METZ, AN UNMARRIED WOMAN MORTGAGOR:

BANK UNITED OF TEXAS, F. S. 3 MORTGAGEE:

DATED

9/30/93

AMOUNT RECORDED : 10/6/93

\$105,000.00

DOCUMENT : 93 801 935

5. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1140-1 IN POINT LOMA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 10 FEET OF LOT 77 AND ALL OF LOT 78 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9, WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4, WATE THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1974 AND KNOWN AS TRUST NUMBER 2476, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

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