

12C

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

**BOX 370**

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 8171 04/17/97 14:21:00  
#8958 # SK \*-97-268767  
COOK COUNTY RECORDER

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Data ID No: 273  
Loan No: 08630935  
Borrower: KIRK J. SAFLARSKI  
Permanent Index Number: 24-29-408-044

Date: Effective April 8, 1997

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN FAMILY MORTGAGE CO., A Corporation, which is organized and existing under the laws of  
the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws  
of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: April 8, 1997  
Original Amount: \$ 142,638.00  
Borrower: KIRK J. SAFLARSKI, AN UNMARRIED MAN  
Lender: AMERICAN FAMILY MORTGAGE CO.

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 97268766  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
LOT 44 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5954 WEST 124TH STREET, ALSIP, ILLINOIS 60658

**ATGF, INC**



Z25Y700X00750008630935

97268767

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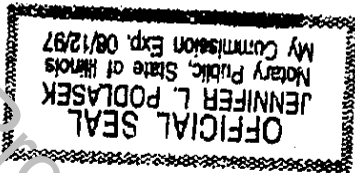
97268766

UNOFFICIAL COPY

UACBRKAL

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Prepared by: Middleberg Riddie & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



*Jennifer L. Podlasek*  
Notary Public in and for

My commission expires: 8/12/97

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 08TH day of APRIL, 1997.  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared KRIS KING, CLOSING MANAGER, ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN FAMILY MORTGAGE CO., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DURAGE  
By: *Kris King*  
KRIS KING  
CLOSING MANAGER  
(Printed Name and Title)  
§  
§  
§  
AMERICAN FAMILY MORTGAGE CO.  
BY ITS AGENT AND ATTORNEY IN FACT  
ACCBANG MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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