

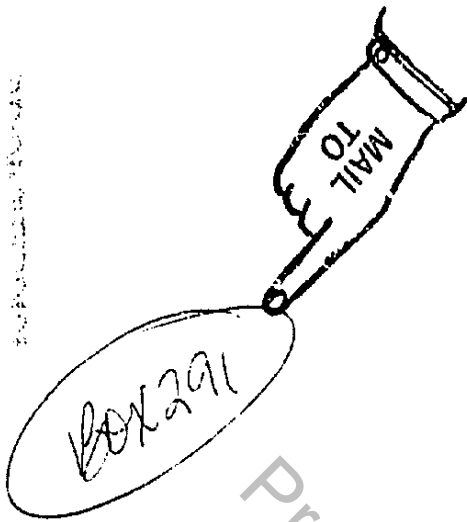
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97268922

97 APR 18 PM 2:16

RECORDING 25.00  
# 97268922

0139329



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

This form was prepared by: MIDWEST MORTGAGE SERVICES, address: 1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181, tel. no: 708-691-2414

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12600 S HARLEM AV, PALOS HEIGHTS, IL, 60463 does hereby grant, sell, assign, transfer and convey, unto the MIDWEST MORTGAGE SERVICES (herein "Assignee"), a corporation organized and existing under the laws of A DELAWARE CORPORATION whose address is 900 TOWER DR, TROY, MI 48068, made and executed by a certain Mortgage dated APRIL 08, 1997

JOHN BLACKWELL JR AND CINDY BLACKWELL HUSBAND AND WIFE

to and in favor of PALOS BANK AND TRUST COMPANY upon the following described property situated in COOK County, State of ILLINOIS

SEE ATTACHED

TAX ID#: 24-34-114-026-0000  
ORA: 12836 Orchard Lane, Alsip, IL 60658  
such Mortgage having been given to secure payment of (\$ 94,500.00 )  
NINETY FOUR THOUSAND FIVE HUNDRED AND 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the State of ILLINOIS 97268922 Records of COOK County, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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265

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COOK COUNTY CLERK'S OFFICE  
JAN 17 2008

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0139329/BLACKWELL  
LEGAL ADDENDUM "A"

LOT 26 IN BLOCK 3 IN PHASE TWO OF LARAMIE SQUARE NUMBER 3  
UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2)  
OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PALOS BANK AND TRUST COMPANY

(Assignor)

By: \_\_\_\_\_

(Signature)

Witness

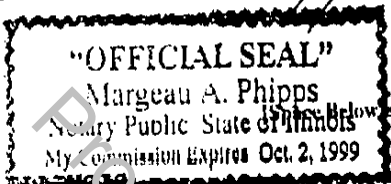
Witness

Attest

Seal:

State of

County/City/Parish of COOK



[Notary Seal Reserved for Acknowledgment Information]

ON 04/08/97 BEFORE ME PERSONALLY CAME THE ABOVE NAMED  
Michael Constantino Vice President  
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
PALOS BANK AND TRUST COMPANY AND ACKNOWLEDGED THAT S/HE  
EXECUTED THE SAME FOR THE INTERESTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY  
MIDWEST MORTGAGE SERVICES  
1901 SOUTH MEYERS RD  
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:  
MIDWEST MORTGAGE SERVICES  
ATTN: LOAN REVIEW, 5TH FL  
P.O. BOX 7095  
TROY, MI 48007-9869

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