

# UNOFFICIAL COPY

97268065

FMG #: 0200682708  
NAME: JOHN J HOULIHAN JR  
P/O DATE: 03/17/1997

AFTER-RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N LASALLE ST SUITE 300  
CHICAGO, IL 60602

THIS INSTRUMENT PREPARED BY:  
LINDA NAIDL  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 14-33-400-037-1003

DEPT-41 RECORDING 122.50  
140014 TRAR 1235 04/17/97 15408300  
16905 ICG \*-97-268065  
COURT RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JOHN J. HOULIHAN JR., AN UNMARRIED MAN, AND VALERIE VOSS, AN\*

to BANK UNITED OF TEXAS FSB

dated January 29th, 1993, and recorded on 02/24/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93-144996, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*UNMARRIED WOMAN

UNIT 1965-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 1965 NORTH LINCOLN AVENUE OR TOWN RETREAT 1 CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25270884  
IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1965 N. LINCOLN AVENUE  
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of March, 1997.

\*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK  
OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK  
SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB

By [Signature]  
WILLIAM R BUEGE  
Its VICE PRESIDENT

By [Signature]  
MURTISE WAYS  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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NAME: JOHN J HOULIHAN JR  
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State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March  
19 97, personally appeared WILLIAM R BUEGE and  
MURTISE HAYS, the VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

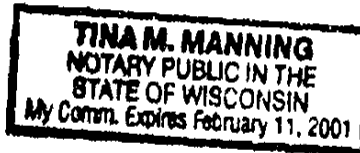
\*FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Tina M Manning*  
\_\_\_\_\_  
Notary Public  
TINA M MANNING



*MAR 17 1997  
JOHN J HOULIHAN JR  
17 WEST WASHINGTON STREET  
MILWAUKEE WI 53233*

*57265065*

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