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97268297

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6599 04/17/97 13:14:00
#3971 KF *-97-268297
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-70 / DOCUMENT CONTROL DEPT.
P.O. BOX 10206
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8071731
ESCROW/CLOSING #: 4213165
CASE #: 1L1318639494

This form was prepared by: L. EDMONDS

address: *2350*
IF

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 LAKE ST., LL58 OAK PARK, IL 60301 - does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

97268296

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated April 11, 1997, made and executed by FILIBERTO MARQUEZ, AND FLORENCIA MARQUEZ, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of
OLYMPIC MORTGAGE, INC.

4213165 AT 3/8

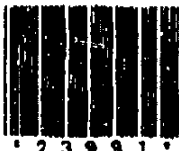
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (10/95)

Page 1 of 2

Initials: *me*



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Property of Cook County Clerk's Office

97268237

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CASE #: IL1318639494

LOAN #: 8071731

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 10, IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 26-05-315-021

Parcel ID#: 26 05 315 021

such Mortgage having been given to secure payment of FIFTY NINE THOUSAND EIGHT HUNDRED TWENTY THREE and 00/100 (\$ 59,823.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/11/97.

OLYMPIC MORTGAGE, INC.

Witness

Witness

Attest

Seal:

STATE OF ILLINOIS, County ss:

I, KIMBERLY A. SLAWSON certify that Michael J. Szala

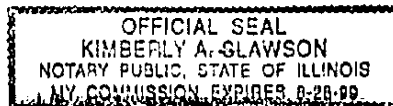
, a Notary Public in and for said county and state do hereby

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of April, 1997.

My Commission Expires: 8-28-99

Notary Public



Kimberly A. Slawson

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