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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97268399

DEPT-01 RECORDING \$25.50
TRAN 6603 04/17/97 14:02:00
#4026 = KP * -97-268399
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICKI TISCHLER-SEYS AND JAMES R. TISCHLER, HER HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1993, and recorded on June 17, 1993, in Docket 93462361 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" PIN #15-301-028-1020

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15635 ERIN LANE, ORLAND PARK, IL, 00006

Witness our hands and seals February 6, 1997.

CHEMICAL MORTGAGE COMPANY

By: Linda Salter
Linda Salter
Assistant Vice President

Attest: Lee Ann Freeman
Lee Ann Freeman
Assistant Secretary

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Property of Cook County Clerk's Office

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97268399

DEPT-01 RECORDING \$25.50
T40011 TRAN 2603 04/17/97 14102100
#4026 # KP # -97-268399
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICKI TISCHLER-SEYS AND JAMES R. TISCHLER, HER HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1992, and recorded on June 17, 1993, in Docket 93462361 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2550
B

SEE EXHIBIT "A" → PIN #15-301-028-1020

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15635 ERIN LANE, ORLAND PARK, IL, 00006

Witness our hands and seals February 6, 1997.

CHEMICAL MORTGAGE COMPANY

By: [Signature]
Linda Salter
Assistant Vice President

97268399

Attest: [Signature]
Lee Ann Freeman
Assistant Secretary

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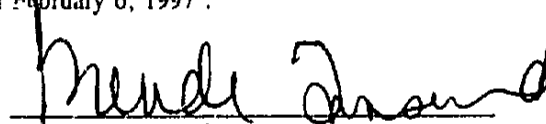
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 6, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Wait for

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

IL00
Revised 1/98

Loan Number: 000090223658
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1660285121

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

241 9205

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LEO
97268599

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EXHIBIT "A"

✓ UNIT 300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VILLAGE OF ORLAND SQUARE CONDOMINIUM UNIT 2, PHASE 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #87655966 AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PI #27-15-301-028-1020

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