97269488

. DEPT-01 RECORDING

\$35.00

T\$0009 TRAN 8172 04/17/97 15:30:00

#9036 # SK \*-97-269488

COOK COUNTY RECORDER

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS LOAN NUMBER 0975729

KNOW ALL NEW BY THESE PRESENTS that Mid Town Development Corporation, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEVON BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1984 AND KNOWN AS TRUST NO. 5300; AND DANIEL DREW AND J. MICHAEL DREW, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF REALTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document Nos. 93419181, 93419184, 93419187, 23419190 to the premises therein described to-wit:

#### LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF FENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN DEVELOPMENT CORPORDITON hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to be Assistant Secretary, this 4th day of April, 1997.

ATTEST

Assistant Secretary

MID TOWN DEVELOPMENT CORPORATION

Draeiden

97269

SHEWZEC

STATE OF ILLINOIS COUNTY OF COOK:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Development Corporation and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL

JEANNIE Y, BETANCOURT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/20/99

Notary Public

AFTER RECORDING MAIL TO:	THIS INSTRUMENT WAS PREPARED BY:
	Judy Sarmiento
	MID TOWN DEVELOPMENT CORPORATION
	2021 North Clark Street
<u></u>	Chicage, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CYFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

Property of Cook County Clerk's Office

### EXHIBIT "A"

### LEGAL DESCRIPTION:

LOTS 30, 31, 32, 33 AND 34 (EXCEPT THE WEST 25 FEET OF EACH OF SAID LOTS) IN SUBDIVISION OF BLOCK 6 OF BUENA PARK AND THE WEST 205 FEET OF LOTS 18 AND 21 IN IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PERMANENT INDEX NUMBER:

14-17-401-029-0000

14-17-401-030-0000

14-17-401-031-5000

14-17-401-032-0000/

### PROPERTY COMMONLY KNOWN AS:

4102-24 NORTH KENMORE, CHICLGO, ILLINOIS, 60613