## **UNOFFICIAL COPY**

97269679

**RECORD AND RETURN TO:** 

Windsor Mortgage, Inc. 3201 Old Gienview Road Wilmette, Illinois 60091



DEPT-01 RECORDING

\$23,50

T#0014 TRAN 1843 04/18/97 09:12:00

\$7094 \$ JW \*-97-269679

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Collars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. nating its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby self-assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its succe-sors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to the certain mortgage dated 03/28/97 and executed by JOHN R. GORDON (II) AND KAREN R. GORDON, HUSBAND & WIFE

as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Secondar of Deeds/Register of County on as Document number: applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #18-06-422-012

Property Address: 4629 GRAND AVENUE

WESTERN SPRINGS

60558

Dated at

as of this 28TH day or MARCH

Assignor: WINDSOR MORTGAGE, INC.

97269678

VICE PRESIDENT

Its: ASSISTANT SECRETZR

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and JUDITH E. GALLICHIO respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

MARCH day of

, 1997

Marchal

OFFICIAL SEAL ALVIDA MARCHUK
KOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-28-99

My Commission Expires on:

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## LEGAL DESCRIPTION:

LOT 22 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT RECORDED JULY 28, 1875 BOOK 9, PAGE 91 AS DOCUMENT 41255, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

9724;96:79