(ILLINOIS) 235 BE FILED WITH N WHOSE OFFICE

WHEN RECORDED MAIL TO:

STEVE J. AND LOUISA M. OSTROWS MILDRED B. OSTROWSKI 2757 ROBERTA, MELROSE PARK, IL 60164 Loan No: 1275452

9**72**69719

THIS INSTRUMENT WAS PREPARED BY: HEATHER BRETTELL

CROWN MORTCAGE COMPANY 6141 WEST 937H STREET OAK LAWN, 11 60453 . DEPT-01 RECORDING \$23.50 . T40014 TRAN 1843 04/18/97 09:19:00

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COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

OSUNO FICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Inlinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICL, PELEASE, CONVEY and QUIT CLAIM unto STEVE J. AND LOUISA M. OSTROWSKI, HUSBAND AND WIFE his/hers/ MILDRED B. OSTROWSKI, A SINGLE PERCON their heirs, legal representatives and assigns, all the right, tirles, interest, claim or demand whatsoever it may have acquired in chrough or by a certain mortgage bearing date the 07-10-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95488623, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-29-400-101-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 3RO day of Apr. 1997.

BY:

David W. Silha

Asst. Vice President

BY:

Mary Riham

Asst. Secretary

51480904

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On this 3rd day of April 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

JOH COUNTY CIEPH'S OFFICE

Notary Public

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