STATE OF ILLINOIS UND FIFE CHALCOPY DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

97269769

[x] INITIAL LIEN	
•	
[] RENEWAL	
DATE OF INITIAL LIEN	: GEFT-01 RECORDING \$23,00 : T\$0014 TRAN 1851 04/18/97 14:29:00 : \$7197 \$ JU *-97-269769 : GOOK GOUNTY RECORDER
\Diamond	
Notice is hereby given that I, WAYMON of Local Office Admirustrator for the County of and my successors in ratios, hereby claim and it	T. STARKS acting in my official capacity, State of Illinois, ntend to hold a lien on the following described real estate,
to-wit:	
Bartlett's Central Chicago being a Section 4, and in the Northeast 1/4	and the Southeast 1/4 of Section 9, f the Third Principal Meridian, in Cook
a legal or equitable interest in said described recCLIENT NAME: CHARLES COLBERT ADDRESS: 9125 5. Pulaski Rd., Ever This lien is claimed for all assistance paid to ore the Illinois Public Assistance Code, and for payr statutory provisions. DATE: A 17 1997	CASE r: 91-200-699737 rgreen Park, 17. 50805-1442 on behalf of said client, under Article III and/or Article V of ments made to present ethe said tien in accordance with
DATE: April 17, 1997	OCAL OFFICE ADMINISTRATOF
State of Illinois	Personal Injury & Petates Unit 17 North State Street, 13th Place
County ofCOOK	Chicago, Illinois 60602
Local Office Administrator, personally known to	Public, do hereby certify that <u>WAYMON T</u> STARKS be the same person whose name is subscribed to the day in person and acknowledged that she/he signed the therein set forth.
TOFFICIAL SEALT STEVEREDT NOTE OF STATE OF STATE WILL MISSONEHOLDS	Given under my hand and seal this 17 day of A.D., 19 Notary Public
DPA 237 (R-12-94)	IL47810208

Box 348

UNOFFICIAL COPY

Property of Cook County Clerk's Office