STATE OF ILLINOIUNO FFICIAL COPY DEPARTMENT OF PUBLIC AID

NOTICE	AND	CLAIM	OF	LIEN
ITOTIME	_ ~ 10			

97269775

(v 1 - IANTIAI LICAI				
[X] INITIAL LIEN				
() RENEWAL				
DATE OF INITIAL LIEN	DEFT-01 RECORDING \$23.00			
()	. 100014 TRAN 1861 04/18/97 14:30:00			
^	#7203 # JW *-97-269775 ### COOK COUNTY RECORDER			
	· Voon teenis Revereer			
Notice is hereby given that I, WAYMON T. STA				
of Local Office Administrator for the County ofCO	OK , State of Illinois,			
and my successors in office, hereby claim and intend to	hold a lien on the following described real estate,			
to-wit:				
Lot 3 in Block 1 in Daniel & Elders Subdiv	ision of Lots 1 to 13, inclusive, and			
the 20 feet alley lying South of and adjoin	ning the same in Block ! of Merrick's			
addition to Austenville and Subdivision of	Lots 2 to 6 of Block 6 of Austin's			
Merrick's Subdivision of Section 9, Townsh	ip 39 North, Range 13. East of the			
Third Principal Meridian, in Cook County,	Illinois.			
' ($\gamma \gamma \Gamma$			
	λ' 7.			
a legal or equitable interest in said described real estate	is arried by:			
CLIENT NAME: VIRGINIA MITCHELL	CASE /: P3-234-695243			
ADDRESS: 650 North Long, Chicago, IL 6	0644			
This lien is claimed for all assistance paid to or on bena	If of said client, under Article III and/or Article V of			
the Illinois Public Assistance Code, and for payments m	ade to preserve the said lien in accordance with			
DATE: April 17, 1997 LOCAL OFFICE ADMINISTRATOR 2007				
	aymon 1. Suchs			
DATE: April 17, 1997 LOCALI	OFFICE ADMINISTRATOR			
	Illinois Department of Public 414			
State of Illinois				
	TOTAL State Street, 13th Tion			
County of COOK	Chicago, Illinois 60602			
County of COOK	•			
1. STEVEN KENT Notary Public,	do hereby certify that <u>HAYMON T. STARKS</u> ,			
Local Office Administrator, personally known to be the s	ame person whose name is subscribed to the			
foregoing instrument, appeared before me this day in pe	erson and acknowledged that she/he signed the			
said instrument as required by law, for the uses therein	set lonh.			
	en under my hand and seal this 174 day of 4 224 A.D.; 19 77			
THE ROLL TO	17 day 01 77 17 12 1.0., 19 17			
\$ 1.5 miles (1.5 miles)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
3 1/2 1/2 1/2 1/2 1/2 1/2 1/3 1/3 1/3 1/3 1/3 1/3 1/3 1/3 1/3 1/3	Make -			
(SEAL)	Notary Public			
DPA 237 (R-12-94)	IL478-0208			

Box 348

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Property of Cook County Clerk's Office

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