

UNOFFICIAL COPY

SC 341515 JICOR TITLE

Loan #: 9297-013915
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
JUL 18 1997
BRIDGEVIEW OFFICE

04/18/97

0008 MCH 9:44
RECORDING 23.00
MAIL 0.50
97269146 #
0008 MCH 9:44

And When Recorded Mail To:
A-1 Mortgage Corporation
40 Skokie Blvd., Suite 450
Northbrook, IL 60062



97269146

04/18/97

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9297-013915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation One Marine Midland Center, Buffalo, NY 14203 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 10, 1997 executed by Brian Rosen, a single person to A-1 Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, and recorded as Document No. 97269145, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-32-222-049-1008/1014/1023
Commonly known as: 1122 West Armitage Avenue, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

A-1 Mortgage Corporation

On 04/10/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Henry Pevitz & Terri J. Small known to me to be the President & VICE PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Henry Pevitz
Its: President

By: Terri J. Small
Its: VICE PRESIDENT

W. J. Wazala

Witness:

Notary Public Cheryl L. Parker
County, COOK

My Commission Expires: 1-18-99



97269146

Handwritten initials/signature.

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7/11/00

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 85-002,436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1122 WEST ARMITAGE, #401, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-32-222-049-1008 (AFFECTS UNIT 410)

PERMANENT INDEX NUMBER: 14-32-222-049-1014 (AFFECTS UNIT P5)

PERMANENT INDEX NUMBER: 14-32-222-049-1023 (AFFECTS UNIT P14)

END OF SCHEDULE A

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