

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

FORM NO. 804  
February, 1985

97269300

**GENERAL WARRANTY DEED**  
Statutory (ILLINOIS)  
(Corporation to Individual)

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DEPT-01 RECORDING \$27.50  
T40014 TRAN 1836 04/17/97 15:22:00  
48967 + CG \*-97-269300  
COOK COUNTY RECORDER

**THE GRANTOR, ETHANS GLEN LIMITED PARTNERSHIP,**

a limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., sole General Partner of said limited partnership, CONVEYS and WARRANTS to

TIMOTHY J. WALSH AND JILL A. WALSH  
1700 Second Street, Apartment 406  
Highland Park, Illinois 60035

2150  
13

not as Tenants in Common, and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

1st AMERICAN TITLE order # C101803  
SEE ATTACHED EXHIBIT "A"

SUBJECT TO: SEE ATTACHED EXHIBIT "B"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, and not as Joint Tenants, but as Tenants by the Entirety.

972693.00

Permanent Real Estate Index Number(s): 02-09-320-014

Address(es) of Real Estate: 1548 West Ethans Glen Drive, Palatine, Illinois 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its Asst Secretary, this 14 day of April, 1997.

ETHANS GLEN LIMITED PARTNERSHIP

IMPRESS By: Ethans Glen, Inc., Its General Partner  
(NAME OF CORPORATION)

CORPORATE SEAL By: [Signature] PRESIDENT

HERE Attest [Signature] SECRETARY

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
APR 17 1997  
123.5

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State of Texas, County of Harris ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that EDWARD I. BISKIND personally known to me to be the President of the

**ETHANS GLEN, INC.** corporation, said corporation being the sole General Partner of Ethans Glen Limited Partnership, an Illinois limited partnership and **EDWARD I. BISKIND** personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of April, 1997.

Commission expires 08-15 <sup>2000</sup> 19  .

Ysidra S. Mathews  
NOTARY PUBLIC



This instrument was prepared by Robert J. Taylor, 222 N. LaSalle Street, #1910, Chicago, IL 60601  
(NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
(Name)  
Mail To: \_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

TIMOTHY J. WALSH AND JILL A. WALSH  
(Name)  
1548 ETHANS GLEN DRIVE  
(Address)  
PALATINE, ILLINOIS 60067  
City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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00:03:00  
9703216

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 30 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-320-014

COMMONLY KNOWN AS: 1548 Ethans Glen Drive  
Palatine, Illinois 60067

108 Ethans 1548 Legal Doc

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## EXHIBIT "B"

**SUBJECT TO: (1) The lien of current taxes not in default; (2) Reservations, conditions, rights-of-way, easements and protective covenants of record, including any easements established by or implied from the Declaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in the Plat of Subdivision of the Ethans Glenn Townhome Development; (3) Zoning, Planned Development and building laws and ordinances; (4) Rights of the public, City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water detention basins located in or serving the Ethans Glenn Townhome Development; (5) Purchaser's mortgage, if any; (6) Roads or highways, if any; (7) Acts done or suffer by Purchaser; (8) Liens, encroachments and other matters over which the title company is willing to insure, at Seller's expense.**

ROB\Ethans\1548-Exh-B.doc

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