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THIS ASSIGNMENT IS BEING RE-RECORDED TO

DELETE CO. BORROWERS MIDDLE INITIAL

PREPARED BY:

LINCOLN HOME MORTGAGE, INC.

106 SOUTH THIRD STREET
BLOOMINGDALE, IL 60108
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA RAOD
CITY & STATE MADISON, WI 53719

Loan # 9475096

96865975

97270591

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3054 11/13/96 11:39:00
. #6105 # CG #-96-865975
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage ^{ll} dated November 7th, 1996 executed by RICARDO PEREZ and MARTA R. PEREZ, HUSBAND AND WIFE

to LINCOLN HOME MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

106 SOUTH THIRD STREET, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s) 06865974

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 8 IN BLOCK 24 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 4249 04/18/97 12:10:00
. #7815 # CG #-97-270591
. COOK COUNTY RECORDER

ITEM # 12-32-329-008-0000

WARD #

ALSO KNOWN AS: 237 ARMITAGE AVENUE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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97270591

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Loan #: 9475096

Lincoln Home Mortgage, Inc.:

STATE OF Illinois
COUNTY OF Dupage

x Rosie Danno
By: Rosie Danno
Its: Vice-President

On NOVEMBER 7, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rosie Danno known to me to be the Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County: Cook
My Commission Expires 11/8/97



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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