GEORGE E. COLE® LEGAL FORMS 74544425 No. 822 REC February 1996

976699 QUIX CLAIM DEED Statutory (Illinois) (Individual to Individual)

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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

| | S) andrea O. Pierce and erce which the humburk | , | Above Spa | ice for Recorder | s use only | 27/ |
|--|---|----------------------------|-----------------|------------------------------|----------------------------------|---------------------|
| | of Park Ridge | _County of | _ <u>Coo</u> k_ | State of _ I | llinois. | for the |
| consideration of \underline{T} | en and No/200 | | | _ DOLLARS, and | other good ar | nd valuable |
| considerations | Or | _ in hand paid. | , CONVEY | '(S) | and QUIT | CLAIM(S) |
| то _ | Kevin P. Pierce, 500 T | hames Pa | rkway, | #3K, Park | Ridge, I | <u>ь 6006</u> 8 |
| <u></u> | Name | and Addres | s of Gran | nteesi | | |
| all interest in the commonly known | following described Real Estate, the ras 500 Thames Pkwy., Pa | ed estate situ rk Ridge | inted in _ | Cook , (st. address) lega | Count | y, Illinois, as: |
| See Dec | jal Description attached | hereto. | | | | |
| | | | Z C | | CITY OF PA REAL ES TRANSFE | STATE R STAMP |
| hereby releasing a | nd waiving all rights under and by vir | tue of the Ho | omestead F | Exemplion Laws o | f the State of | f Illinios. |
| Permanent Real Esta | ite Index Number(s): | | | 0, | | |
| Address(es) of Rea | Estate: 500 Thames Parkway | , Unit | 3K, Paj | rk Ridge, N | 50068 | ····· |
| | | | | ny of April | | |
| • | Chadre Orlein | (SEAL) | Kom | M. Pierce | <u> </u> | (SEAL) |
| Please print or | Andrea O. Pierce | (==::=; | Kevin | P. Pierce | | (, |
| type name(s) ,below signature(s) | | (SEAL) | | | | (SEAL) |
| | | | | | | |
| State of Illinois, Cou | | ******* | 125.00151 | d, a Notary Public | 1 4 | 1 |
| | Andrea O. Pierce a | nd Kovir | P Pi | erce PHO | <u>+ Mastun</u> | <u>().</u> |
| AMELASE COSTANT | personally known to me to be foregoing instrument, appeared signed scaled and delivered the | before me th | nis day in p | person, and acknow | vledged that _ | <u>+ h ey </u> |

uses and purposes therein set forth, including the release and waiver of the right of homestead.

uit Claim Deed INDIVIDUAL TO INDIVIDUAL GEORGE E. COLEO LEGAL FORMS o Re IAN. Tax Act. Section 4.

| Given under | r my hand and official seal, this _ | 7-th | <u> </u> | day of | April | | 19 _ | 47 |
|---|---|----------------------|----------|--------------------------------|--------------------------|--------------|------------|-------------|
| Commission | n expires | 20cC | 4 | tilps | NOTARY PUBL | . دب IC. | | |
| This instrume | ent was prepared by John K. | Vrdolyak, | Esq., | 741 N. Name and Ac | Dearborn, | Chgo, | IL 60 | 0610 C: |
| MAIL TO: Kevin P. Pierce (Name) 500 Thames Pkwy., #3K | | SEI — | | UENT TAX BILI P. Pierce (Name) | 5 TO: | | 72706 | |
| MIAIL TO: | (Address) Park Ridge, IL 60068 | 500 Thames Pkwy, #3K | | | , #3К | | ? ? | |
| | (City, State and Zip) | | , | Park 1 | (Address) Ridge, IL (| | | |
| OR | RECORDER'S OFFICE BOX NO | | _ | | (City, State and | Zip) | | |

BOX 333-CTI

97270622

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated | Signature <u>Geodesi Caisa</u> Grantor or Agent |
|--|--|
| SUBSCRIBED AND SWOAN TO BEFORE ME BY THE SAID THIS | PAMELA A. COSTANTINI Nosary Public, deal Diverse My Commission Expires 10-81-9000 |
| NOTARY PUBLIC - THE LOT LE | de de la companya del companya de la companya del companya de la c |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Date4/10/97 | Signature Com P. Merco |
|--|------------------------|
| SUBSCRIBED AND SWORN TO BEFORE | Grantee or Agent |
| ME BY THE SAID Mantile THIS 12 DAY OF WINE | *C(1) |
| 19 97 - WALLE | |
| NOTARY PUBLIC | <u> </u> |

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, If exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

DOOD TO PAMELA A. CONTANTAL PRANCE PRANCE PAMELA A. CONTANTAL PRANCE PAMELA PAME

Coot County Clart's Office

7270622

UNOFFICIAL COPY

UNIT 4/3K

STREET ADDRESS: 500 THAMES

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-34-102-045-1120

LEGAL DESCRIPTION:

UNITS 4/3-"K" AND GARAGE UNIT 4/Z-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852990;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5
(INCLUDING THAT PART TYB) FOR FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 20, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, 10 NNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY 15 ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 22629774, AND AS AMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property or Coot County Clerk's Office