

UNOFFICIAL COPY

97270820

DEPT-01 RECORDING \$23.50
T#0004 TRAN 7606 04/18/97 11:10:00
#7962 YP #97-270820
COOK COUNTY RECORDER

DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by JESSIE STOCKARD, A WIDOW NOT REMARRIED

dated OCTOBER 22, 1990, and recorded OCTOBER 24, 1990, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 90520771 in Book _____ at Page _____, for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
PARCEL 1: THE SOUTH $\frac{1}{2}$ OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN LINCOLN MANOR
FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH LIES SOUTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

PARCEL: LOT 21 (EXCEPT THE SOUTH $\frac{1}{2}$) AND ALL OF LOT 22 IN BLOCK 4 IN LINCOLN
MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST
 $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH LIES OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

PIN: 28-03-215-047 and 28-03-215-048
AKA: 13813 SOUTH KEDVALE
ROBBINS, IL 60472

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In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 19 day of MARCH, 1997.

By

D.A. May
D.A. MAY

Vice President

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CORPORATION ACKNOWLEDGEMENT

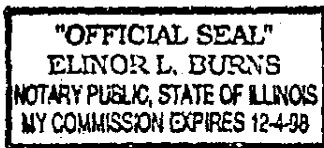
State of ILLINOIS
County of COOK } ss.

On this 19 day of MARCH, 1997 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS.
(County) (State)

My Commission Expires: _____

Elinor L. Burns
Notary Public for said County and State



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97270820



PREPARED BY: M. PARSLEY

ALVINICK STOCKARD
Illinois 3596-3 11/96

RETURN TO:
COMMERCIAL CREDIT LOANS
15949 S. HARLEM AVE.
TINLEY PARK, IL 60477

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