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This document was prepared by
TYRICE ELLIS
577 Lamont Road
Elmhurst, IL 60126

97270911

Please return to:
THOMAS KUTA

1116 LUCAS ST
CALUMET CITY, IL 604090000

DEPT-01 RECORDING \$25.50
199555 TRAN 0332 04/18/97 09:46:00
18197 1 33 *-97-270911
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of IL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS KUTA of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the APRIL 8, 1992, and recorded in the Recorder's Office of COOK County, in the State of IL as Document No. 92243964 described as follows, to-wit:

SEE ATTACHED.

1116 LUCAS ST,
PIN #: 30-07-130-036

situated in the city of CALUMET CITY, County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging or appertaining.

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25.50
C/T

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7/10/15/577

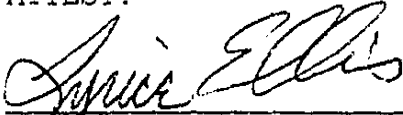
Property of Cook County Clerk's Office

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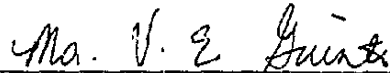
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this MARCH 13, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



TYRICE ELLIS
Assistant Vice Secretary

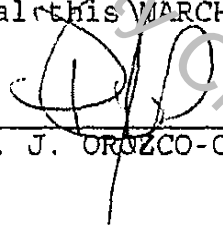


MA V. E. GUINTO
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, D. J. OROZCO COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MA V. E. GUINTO personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and TYRICE ELLIS personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this MARCH 13, 1997.



D. J. OROZCO-COLLINS-Notary Public



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THE EAST 1/2 OF LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK
9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION
OF BLOCKS 5 TO 16, INCLUSIVE, AND VACATED STREETS IN INGRAM ADDITON
TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.26 ACRES OF THE
NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE RIGHT OF
WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE
RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY) IN
COOK COUNTY, ILLINOIS

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