UNOFFICIAL COPY

97270182

DEPT-01 RECORDING \$23.00 T#0011 TRAN 6631 04/18/97 11:44:00 *-97-270182

COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK a corporation existing under the lay sof the Loan No. 90-86-19473

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sym of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto BRUCE M. FRIEDMAN AND BARBARA FRIEDMAN, HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY OF 5852 N. KILBOURN, LINCOLNWOOD, ILLINOIS 60646

, all the and State of of the County of ILLINOIS COOK right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage dated the

day of 3RD

A.D. 19

96, and recorded in the Recorder's Office.of

COOK

County, in the State of

ILLINGIS

, in book

of records, on page

as document No.

96540.260

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

COOK

County, in the State of

, in

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

MAY

THE SOUTH 67 FEET OF LOT 34 IN HOWARD SUBDIVISION, BEING A SUBDIVISION OF LOT 17 AND PARTS OF LOTS 18, 23 AND 24, IN JAMES CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97270182

PERMANENT TAX NUMBER:

10-34-123-047

situated in the

CITY

of

. County of

COOK

and

State of

LINCOLNWOOD , together with all the appurtenances and privileges thereunto belonging or

appertaining.

ILLINOIS

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

SENIOR VICE President, and attested by its

Secretary, this

18TH day of

A.D., 19 97

ATTEST:

President

STATE OF

ULUDIS

COUNTY OF

the undersigned, a Notary Public

SR. VICE President of

KAREN CERICOLA

personally known to me to be the

DOUGLAS SAVINGS BANK

a corporation, and

ROGER E. MEYERS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation at d caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set touch.

GIVEN under my hand and Notarial Scal this

18TH days

. A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

V,T. STUTZMAN

14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004

OFFICIAL SEAL LORANIE KERLEY

Notary Public, State of Illinois My Commission Expires 7/6/00