

UNOFFICIAL COPY

97270233

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To:
BROKERS TITLE INSURANCE COMPANY
2215 YORK ROAD
SUITE 306
OAK BROOK, ILLINOIS 60521

. DEPT-01 RECORDING SK \$23.50
. T#0009 TRAN 8180 04/18/97 10:39:00
. #9122 # SK *-97-270233
. COOK COUNTY RECORDER

97-1047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JUNIOR TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto VALERIE R. GRIMES, MARRIED his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR TRUST DEED (bearing the dates) of JUNE 11, 1995 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No. (a) 95745880 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 6 AND THAT PART OF 10 FOOT PRIVATE ALLEY ADJOINING SAID LOT 6 IN REAR RESUBDIVISION OF LOTS 20 TO 27 BOTH INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 9 TO 16 BOTH INCLUSIVE EXCEPT EAST 141 FEET OF BLOCK 9 AND 16 IN FIRST ADDITION TO WEST PULLMAN IN THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN NO: 25-29-209-037

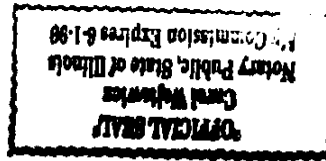
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PROPERTY ADDRESS: 848 W 122ND STREET, CHICAGO, ILLINOIS

BROKERS TITLE

2350
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Carol Wojcik
Notary Public

I, the undersigned in and for said County, in the State of Illinois, N.A. and JAMES L. MUCHOW to be the ASST. SECRETARY known to me to be the ASST. VICE PRESIDENT of the Citizens Bank aforesaid, DO HEREBY CERTIFY that CHARLENE C. MALEK personally appeared before me this day in person and averally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of MARCH, 1997.

STATE of Illinois)
COUNTY of Cook)
SS.

By: *Charlene C. Malek*
CHARLENE C. MALEK, ASST. VICE PRESIDENT
Attest: *James L. Muchow*
JAMES L. MUCHOW, ASST. SECRETARY

CITIZENS BANK - ILLINOIS, N. A.
IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 20TH day of MARCH, 1997.

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