

97270021

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Document No. _____ filed for Record in Recorder's office of _____ County, Illinois
_____ at _____ o'clock _____ M.

RELEASE OF MORTGAGE or _____ Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Knowen all Men by these Presents, That AETNA Finance D/B/A ITT Thorp
a corporation organized and existing under and by virtue of the Laws of the State of Delaware
having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage
or trust deed executed by Edward & Barbara McDonald

and dated the 24 day of May, 19 85, and recorded in the office
of the Recorder of the County of Cook in the State of Illinois in Book 21213190

of Mortgages, page _____, or Micro Film Number _____ as document number _____,
does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim
and convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.

2350
14

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The above named corporation hath hereunto caused its corporate seal to be
signed by its Vice President, and attested by its Assistant Vice President this 25
day of June, 19 85

97270021

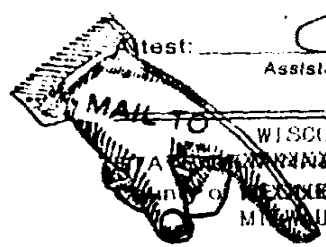
(Impress the
Corporation's
Seal Here)

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 675
CHICAGO, IL 60602

ITT THORP CORPORATION

[Signature]
Vice President

Attest: *[Signature]*
Assistant Vice President



} ss.

I, the undersigned notary, in and for Milwaukee County in the State aforesaid, DO HEREBY
CERTIFY, that Danny B. Rorabeck and Gerald L. Howard
personally known to me to be the Vice President of the corporation whose name is ITT THORP
CORPORATION and personally known to me to be the Assistant Vice President of said
Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and Assistant Vice
President they signed and delivered the said instrument of writing as Vice President and as
Assistant Vice President of said Corporation to be affixed thereto, pursuant to the authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

MAIL to
WALKER + Associates
34 S. LaSalle #800
Chicago IL 60603

GIVEN under my hand and notarial seal this 27th day of June, 19 85

[Signature]
Notary Public

See over for name and address of person who prepared this document.

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Property of Cook County Clerk's Office

0221-01 RECORDING SK \$23.50
14008 TRAN 8187 04/18/97 12:24:00
\$92.50 SK * -97-270321
COOK COUNTY RECORDER

9707215

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LOT 7 IN OWNER'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 32 (EXCEPT THAT PART OF THE SOUTH 200 FEET OF SAID NORTH 1/2 OF BLOCK 32 LYING WEST OF A LINE DRAWN PARALLEL WITH AND 8 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID BLOCK 32) IN THE SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-05-317-034

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