

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

97271437 : DEPT-01 RECORDING 230 \$23.50
T#2222 TRAN 6284 04/18/97 12:01:00
\$4078 + KE # 97-271437
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00



30302650

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, NJ 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

ContiMortgage Corporation

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Arthur Barajas and Lorraine M. Barajas, Husband and Wife As J/T
Trustee:

Payable to: Chase Manhattan Mortgage Corporation

Bearing date of: September 8, 1995

Recorded 9/15/95, Book Page

Lot 14 & 15, Block 1, County/City of Cook Ill

Section 10, Township 33 Parcel # 19-10-106-050

Property Address: 4734 S Kostner Chicago IL 60632

Amount secured: \$ 40,000.00

Doc# 95622134

State of Illinois

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of December 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

By: Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl (Witness)

97271437

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, a Delaware Corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, 1995

Notary Public
Joan Berish
Notary Public, State of New Jersey
Residing in Bergen County
Commission Expires August 18, 1997
Registration No. 2033330

PREPARED BY: Joan Boland

PREPARED BY: MARGARET LAUGHLIN

Joan/deed010

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

Handwritten notes: 2350, 2800, 430

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/17/16

UNOFFICIAL COPY

95622134

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

95-5264

Conti

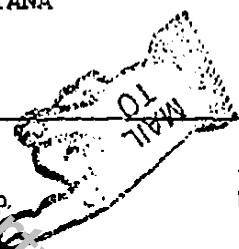
700292

Prepared by:
DAWN FONTANA

DEPT-01 RECORDING
70009 TRAN-9308 09/15/95 14:32:00 \$31
7661 AH *-95-62213
COOK COUNTY RECORDER

RETURN TO:

Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, FL 33634
ATTN: Post Production Services



MORTGAGE

230 LOAN NO. 030-302650

1996-1

THIS MORTGAGE ("Security instrument") is given on SEPTEMBER 08, 1995 . The mortgagor is

ARTHUR BARAJAS AND LORRAINE M. BARAJAS, HUSBAND AND WIFE AS J/T

("Borrower"). This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE
CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE , and whose
address is 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

FORTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 40,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

PARCEL NUMBER: 19-10-106-050 A,B, LMB
THE SOUTH 2/3 OF LOT 14 AND THE NORTH 2/3 OF LOT 15 IN BLOCK 1 IN
ROSEDALE, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97271437

which has the address of 4734 S KOSTNER, CHICAGO [Street, City],
Illinois 60632 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

BR 273
-6R(IL) (9502)



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