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ASSIGNMENT OF MORTGAGE ILLINOIS

WHEN RECORDED RETURN TO:

BANKATLANTIC, A FEDERAL
SAVINGS BANK
2981 GATEWAY DRIVE

POMPANO BEACH , FL
33069

ATTN:

S07-670347 1070333
Pool #:

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 6772 04/18/97 14:03:00
. #2115 # BJ *-97-271522
. COOK COUNTY RECORDER

97271522

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
3/04/96, from

ERB JR CLARENCE J
ERB JOAN P

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document
number 96-205865 of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
BANKATLANTIC, A FEDERAL SAVINGS BANK
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

97271522

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 11030 S. Drake Avenue
Chicago, IL 60655

25.50

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32754226

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S07-670347

IN WITNESS WHEREOF, the undersigned have executed this Assignment
11-Sep-1996 .

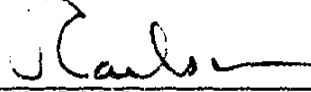
NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:



J. AZEVEDO
Its: Assistant Secretary

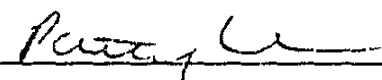
By: 

T. CARLSON
Its: ASSISTANT VICE PRESIDENT

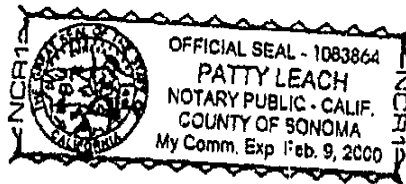
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 11, 1996, before me, PATTY LEACH a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature 

(seal)



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LOT 10 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 11 IN COLVIN'S
RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, OF CHILD'S SUBDIVISION
OF BLOCKS 28 AND 29, IN HILL'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 24-14-416-073

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