

# UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 659  
DETROIT, MI 48231-7110

Drafted By:

AMY SCHORNAK  
COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 659  
DETROIT, MI 48231-7110

DEPT-01 RECORDING \$25.50

3455193  
MICHAEL J PAWLISH  
02/21/97

97271546

T#0008 TRAN 6774 04/18/97 14:14:00  
#2148 #BJ #97-271546  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL J. PAWLISH, MARRIED TO  
JOY N. PAWLISH

to COMERICA MORTGAGE CORPORATION and thereafter assigned to  
COMERICA MORTGAGE CORPORATION dated 05/27/93, calling  
for the original principal sum of ONE HUNDRED THIRTY FIVE THOUSAND DOLLARS AND 00/100  
dollars ( \$ 135,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_  
and or Instrument # 93-440220, of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:02-10-307-046-0000

"SEE ATTACHED LEGAL DESCRIPTION"

Property Address: 442 AUBURN WOODS DR  
PALATINE, IL 60674

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 5th day of March, 1997

COMERICA MORTGAGE CORPORATION

By Carolyn J. King  
CAROLYN J. KING  
Its VICE PRESIDENT

By Sharon Walsh  
SHARON WALSH  
Its SENIOR VICE PRESIDENT

Corporate Seal

25.0

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN )  
County of MACOMB COUNTY ACTING IN OAKLAND )

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March  
19 97, personally appeared CAROLYN J. KING and  
SHARON WALSH, VICE PRESIDENT and  
SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/01/00

*Janice Sybil Campbell*  
\_\_\_\_\_  
Notary Public  
JANICE SYBIL CAMPBELL  
MACOMB COUNTY ACTING IN OAKLAND

County Clerk's Office

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9 3 4 4 0 2 2 0

## LEGAL DESCRIPTION

PIN 02-10-307-046-0000

### COMMON ADDRESS:

442 AUBURN WOODS Drive  
PALATINE, ILL 60074

PARCEL 1: THAT OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 92.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 28.02 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 154.54 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7, THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 27.97 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING NORTH 86 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 157.14 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87309314 IN COOK COUNTY, ILLINOIS, TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987 AND 1988, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

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